

Recording Requested by / Return To:  
Peele Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MID-AMERICA MORTGAGE CORPORATION  
Original Mortgagor: KATHERINE L. BELMONTE, MICHAEL J. BELMONTE, LOUISE L. SARKO  
Recorded in Cook County, Illinois, on 10/11/95 as Instrument # 95691876  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/20/98  
NORWEST MORTGAGE INC., a California corporation  
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

\_\_\_\_\_  
Kim Gorman  
Vice President

\_\_\_\_\_  
Attest: Diane Dorcey  
Assistant Secretary

State of California  
County of Santa Clara

On 01/20/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

\_\_\_\_\_  
Notary: Diane Dorcey  
My Commission Expires Dec 1, 2000



Prepared by: R. S. Stone  
Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3306211 P.I.F.: 12/30/97  
FINAL RECON.IL 90350 1 01/20/98 03:25:36 12 031 IL Cook 1533:68 7

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1-1  
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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3306211 (12-031 IL Cook)

Tax ID: 19-06-329-02:

Date of mortgage: 10/06/95 Amount of mortgage: \$115800.00 Address: 4608 S. Grove Ave. Forest View, Il 60402

LOT 12 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 14 IN FIRST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, A SUBDIVISION OF LOTS 16 TO 19 AND 24 INCLUSIVE IN CIRCUIT COURT PARTITION OF PART OF SECTION 31 AND SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN PART OF 6, TOWNSHIP 38 NORTH, RANGE 13 AND PARTS OF SECTION 1 AND SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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