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95598024

PREPARED BY AND RETURN TO: MARKET STREET WISTGAGE COMPORATION AMY CANTRELL 2650 McCornick Drive, #200 Clearwater, FL 34619

DEPT-01 RECORDING

\$25.00

- T\$0012 - TRAN 6295 09/07/95 12:18:00

#3360 # CG #-95-598024

COOK COUNTY RECORDER

333425 Loan #114737.

Visit Total to For Recording Data;

OAN MODIFICATION AGREEMENT

(Providing for Fixed Interest Rate)

standstan - Andrew Andrews anakons - 5th day of September NOSE ABRAHAM FARHI MAD MARY SCHUPP FARHI, Husband and Wife

(Borrower) and

Market Street Mortgage Corporation

i"Lender").

angelids of I sappe seeks of the Mettage. Deed of a few or Deed to Socure Debt (the "Socurity Instrument"), dated and as obstan Boyler, Liber Document #95378190 June 6, 1995

page so Records of Public Cook County, Illinois

10 courts and Stone or one; Surreduction I

and (2) the Nice become the same date as, and secured by the Securit Distrument, which covers the real and personal property discribed for a Security It same entand defined therein as an a Property. The field at

CJ 35-105-002

1637 South Garden Street, Palatine, Illinois 6006

the teal property described being set with as follows

LOT 23 IN Forest Estates, a subdivision in the Northwest 1 of section 35, Township 42 Sorth, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded March 14, 1960 as Document Number 17803799, in Cook County, Illinois.

Farcel J:

and the West 4s feet of that part of the Northeast 1 of Section 25, Township 42 North, Range 17, Lying South of the North line extended East of Lot 23 in Forest Estates Subdivision of part of Lots 1 to 5 in assessor Division in Northwest 4 of Section 35 and Lying North of the Louth in Lot 23 extended East, in Section 35, Township 42 North, Range 10, East of the

In a side fall on of the named promises and adversereds exchanged, the parties hereto agree as follows (notwithstanding anything of the contract contract in the Note of Newton Institutions

Third bringipal Meridian.

FLORIDA LOAN MODIFICATION AGREEMENT

Form 3179 2/88

852BiFL

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BOX 333-CTI



Property of Cook County Clerk's Office



98080232...

	1.	AS OF Deptember 3, 1333
		(the "Unpaid Principal Balance") is U.S. \$ 293,850.00 consisting of the amount(s) loaned to the
		Borrower by the Lender and any interest capitalized to date.
	2.	The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be
		charged on the Unpaid Principal Balance at the yearly rate of 8.500 %, from
		September 5, 1995. The Borrower promises to make monthly payments of principal and interest of U.S.
		continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on September 1, 2025 (the "Maturity Date"), the Borrower still owes amounts under the Note
		September 1, 2025 (the "Maturity Date"), the Borrower still owes amounts under the Note
		and the Security Instrument, as amended by this Agreement, the Borrower will pay these amounts in full on the
		Maturity Date.
		The Borrower will make such payments at P. O. Box 30498, Tampa, Florida 33630-3498
		0.
		or at such other place as the Lender may require.
	3.	If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower
		is sold or transferred and the Borrower prot a natural person) without the Lender's prior written consent, the Lender
		may, at its option, require immediate payment in full of all sums secured by this Security Instrument.
		If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall
		provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower
		must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies emitted by this Security Instrument without further notice or
	4.	demand on the Borower. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument.
	••	including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance
		premiums, assessments, excross stems, impounds, and all other payments that the Borrower is obligated to make
		under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as
		of the date specified in paragraph No. I above:
		(a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
		(b) all terms and provisions of any adjustable rate rider or other instrument or occument that is affixed to, wholly or
		partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and
		provisions as those referred to in (a) above.
	5	Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the
		Note and Security Instrument. Except as otherwise specifically provided in this Agleement, the Note and Security
		Instrument will remain unchanged, and the Borrower and Lender will be bound by and comercy with, all of the terms
		and provisions thereof, as amended by this Agreement.
	ı	Market Street Mortgage Corporation
	1	(Scal)
		Michael H. Dillon Lender Abraham Farhi Borrower
		بازسته ا
D		Executive Vice President Min Yhund (Seal)
By:		Mary Schupp Farthi Borrower
		······································
		(Seal)(Seal)
		Borrower -Borrower

Property of Coot County Clert's Office

UNOFFICIAL COPY

STATE OF THURSE	98080232
who is personally known to me or who	has produced
as identification and who did did no	t: take an oath.
SEAL	Notary Public
My Commision Expires:	Printed Name
STATE OF HIVE ALS	-
TOWNE F PURCLEY	nowledged before me this 5th
day of September 10 17 95 5V	Mary Schupp Farhi has produced
04 (TO S
ABAL My Commision Explies:	Notary Public
	Printed Name
STATE OF FLORICA COUNTY OF FINELLAS	
The foregoing instrument was ack day of September 19 95 by I President of Market Street McTtgage corporation. (He/She is rersonally kn	Corporation, on behalf of the
as identification	and old (did not) tale an oath.
SEAL)	Amy Lynn Cantrell

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