

Prepared By:

UNOFFICIAL COPY

VICKI SUSHAN
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209334835

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION

2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 20, 1998**
executed by **KENNETH SKLAR, UNMARRIED**

98080326

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **616 NORTH PAULINA, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On **JANUARY 26, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By: _____
Its: _____

By:
Its:

Witness:

My Commission Expires

BOX 333-CT1

NOTARIAL SEAL
JUDITH A. DEBELINA
NOTARY PUBLIC
STATE OF ILLINOIS
COUNTY OF COOK
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MR 6 2076 3 2 PA BK

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17-07-214-059

Property of Cook County Clerk's Office

ILLINOIS
THE SOUTH 20 FEET OF THE NORTH 82.30 FEET OF LOT 49 IN THE SUBDIVISION
OF BLOCK 15 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION