{Space	Above This Line	For Recording Data}	
RELEASE OF MORTGACE BY	CORPORATION	LOAN NO 01-176384-1	

Know all Men by these Presents, that the

ST FACE FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 10637 ARTESIAN CHICAGO IL 60655 Pin No. 24-13-233-048-0000

LOT 23 (EXCEPT THE SOUTH 7 FEET 5 INCHES AND ALSO FECEPT THE NORTH 8 FEET 7 INCHES THEREOF) IN BLOCK 1 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE / BANE AND SUSAN KANE, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 5TH day of FEBRUARY, A.D. 1987, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 87109489, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

UNOFFICIAL COPY

Property or Coot County Clerk's Office

UNOFFICIAL COP 98081460 Fage 2

Loan No. 01-176384-1

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 24TH day of NOVEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Bousland Assistant Vice President

A. J. H. II. L.

Commission Expires 11/17/1995

Assistant Secretary

CHARLOTTE HUNT

STATE OF ILLINOIS COUNTY OF COOK

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and driftvered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24TH day of NOVEMBER A.D. 1997.

This instrument was prepared by:

Relief Alle

BCROWDER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

LAWRENCE AND SUSAN KANE

ADDRESS

10637 ARTESIAN

CITY, STATE, ZIP

CHICAGO IL 60655

LOAN REPAID

10-31-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

Page 2 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office