

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0051915537

**KNOW ALL MEN BY THESE PRESENTS, THAT THE  
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in  
the following described premises, situated in the County of **COOK** and State of Illinois,  
to wit:

LOT 60 IN UNIT B, IN REUTER'S WESTGATE SUBDIVISION NO. 2, A SUBDIVISION IN THE  
WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, FEBRUARY 27, 1956 AS DOCUMENT NUMBER 16503931, IN COOK COUNTY, ILLINOIS.  
PIN # 03-31-101-003-0000

CAN IT... 001565

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM M. MALCZYK AND  
KATHLEEN C MALCZYK , HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing  
date the **13th** day of **DECEMBER, 1996** and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of **COOK** County in the State of Illinois, in Volume  of  
Records, on page  as Document No. **96965656** and a certain Assignment of Rents bearing  
date the  day of

and recorded or registered in the office of the Recorder of Deeds or Registrar  
of Titles of  County in the State of Illinois, in Volume   
of Records, on page  as Document No.

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0051915537  
MALCZYK

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,

this 21st day of JANUARY, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By:

Attest:

Assistant Vice President

RAYMOND F SEIFFERT  
Assistant Secretary

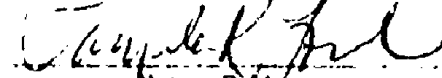
ROBERT T HOLLAND

STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of JANUARY, 1998

This instrument was prepared by

  
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707-3937

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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