

# UNOFFICIAL COPY

## RELEASE DEED

2303733 KH

### MAIL TO:

Contimortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

**98081703**

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5538/0146 48 001 1998-01-30 16:22:34  
Cook County Recorder 23.50

### NAME & ADDRESS OF PREPARER:

Contimortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19044

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation

500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one

dollar, and for other good and valuable consideration the receipt whereof is hereby confessed, do hereby remise, convey, release and

quit-claim unto VIVINA A. PAYNE of the County of COOK

and State of Illinois all right, title, interest, claim or demand whatsoever THAT

may have acquired in, through or by a certain MORTGAGE bearing date the 29 day of

MARCH A.D. 19 96, and recorded in the Recorder's Office of COOK

County, in the State of Illinois, as Document No. 97070936 to the premises therein described, situated in the County

of COOK State of Illinois, as follows, to wit:

LOT 38 (EXCEPT THE SOUTH 10 FEET THEREOF) THE SOUTH 15 FEET OF LOT 39 IN BLOCK 11,  
IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST  
110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-04-312-061

9225 SOUTH WALLACE

NOTE: If additional space is required for legal attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 11 day of DECEMBER 19 97

ContiMortgage Corporation

(SEAL)

Edwin L. Cohn, Assistant Vice President

Reginald A. Watkins, Assistant Secretary

S. V

P. Q

K. T

M. V

CM 3000A

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

STATE OF Pennsylvania  
County of Montgomery

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and  
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 11 day of DECEMBER, 19 97.

*Kimberly A. Schival*  
Notary Public

NOTARIAL SEAL  
KIMBERLY A. SCHIVAL, Notary Public  
Bensalem, Bucks County  
My Commission Expires May 17, 1999

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

TO  
FROM  
RELEASE DEED