## UNOFFICIAL COPY

## **RELEASE DEED**

2303733 KH

MAIL TO:

Contimortgage Corporation
One contipark
Signature Road
Hattoro, PA 19040

## NAME & ADDRESS OF PREPARER:

Ontimortgage Corporation

Dine Contipark

338 S. Warminster Road

Hatboro, PA 19044

Know all Men by These Presents that ContiMortgage Corporation

**98081703** Page 1 of 5538/0146 48 001 1998-01-30 16:22:34 Cook County Recorder 23.50

## RECORDER'S STAMP

LOT 38 (EXCEPT THE SOUTH 10 FEET THEREOF) THE SOUTH 15 PETT OF LOT 39 IN BLOCK 11.  IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN# 25-04-312-061  9225 SOUTH WALLACE  NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the inpurtenances and privileges thereunto belonging or appertaining.	500 Enterprise Rd., Horsham, PA 19044	, 		<del></del>
quitclaim unto VIVINA A. PAYNE of the County of COOK and State of Illinois all right title, of terest, claim or demand whatsoever THAT  may have acquired in, through or by a certain MORTGAGE bearing date the 29 day of MARCH A.D. 19 96 and recorded in the Percenter's Office of COOK  County, in the State of Illinois, as Document No. 97070936 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:  LOT 38 (EXCEPT THE SOUTH 10 FEET THEREOF) THE SOUTH 15 FEET OF LOT 39 IN BLOCK 11.  IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PING 25-04-312-061 9225 SOUTH WALLACE  NOTE If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the pourtenances and privileges thereunto belonging or appertaining.  WITNESS hand and and seaf this 11 day of DECEMBER 19 97  ContiMortgage Corporation (SEAL)  WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE	of the County of Montgomery	and State of Pennsylva	niafor and	in consideration of one
and State of Illinois all right, title, of creek, claim or demand whatsoever THAT  may have acquired in, through or by a certain MORTGAGE bearing date the 29 day of MARCH AD. 19 96 and recorded in the Potorder's Office of COOK  County, in the State of Illinois, as Document No. 97070936 to the premises therein described, situated in the County of COOK  LOT 38 (EXCEPT THE SOUTH 10 FEET THEREOF) THE SOUTH 15 FOR THE SOUTH 39 IN BLOCK 11.  IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.  PING 25-04-312-061 9225 SOUTH WALLACE  NOTE: If additional space is required for legal attach on separate 8 1/2 x 11 sheet together with all the countenances and privileges thereunto belonging or appertaining.  WITNESS hand and seaf this 11 day of DECEMBER 19 97  ContiMortage Corporation (SEAL)  WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE	dollar, and for other good and valuable consideratio	n the receipt whereof is her	reby confesse <mark>d, do hereby rem</mark> i	se, convey, release and
may have acquired in, through or by a certain MORTGAGE bearing date the 29 day of MARCH AD. 19 96 and recorded in the Potorder's Office of COOK  County, in the State of Illinois, as Document No. 97070936 to the premises therein described, situated in the County of COOK  State of Illinois, as follows, to wit:  LOT 38 (EXCEPT THE SOUTH 10 FEET THEREOF) THE SOUTH 15 FURT OF LOT 39 IN BLOCK 11.  IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SCUTH 35 ACRES OF THE WEST 110 ACRES OF THE SOUTHMEST 1 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PING 25-04-312-061 9225 SOUTH WALLACE  NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with an the countrenances and privileges thereunto belonging or appertaining.  WITNESS hand and seal this 11 day of DECEMBER 19 97  ContiMortgage Corporation (SEAL)  FOR THE  PROTECTION OF THE OWNER, Edwin L. Chin Assistant Vice President  ContiMortgage Corporation (SEAL)  WITH THE COUNTY RECORDER IN REGISTRAL Walkins. Assistant Secretary  WHOSE OFFICE THE MORTGAGE	quit-claim unto VIVINA A. PAYNE	<u> </u>	of the County of <u>cook</u>	<del></del>
MARCH AD. 19 96 and recorded in the Percorder's Office of COOK  COUNTY, in the State of Illinois, as Document No. 97070936 to the premises therein described, situated in the County of COOK  State of Illinois, as follows, to wit:  LOT 38 (EXCEPT THE SOUTH 10 FEET THEREOF) THE SOUTH 15 FEET OF LOT 39 IN BLOCK 11.  IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN# 25-04-312-061 9225 SOUTH WALLACE  NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the countrenances and privileges thereunto belonging or appertaining.  WITNESS hand and seal this 11 day of DECEMBER 19 97  ContiMorte see Corporation (SEAL)  WITH THE COUNTY RECORDER IN REGISTAL Walkins, Assistant Secretary  WHOSE OFFICE THE MORTGAGE	and State of Illinois all	right, ti(le, .nterest, claim o	r demand whatsoeverTH	<u>IT</u>
County, in the State of Illimois, as Document No97070936	· · · · · · · · · · · · · · · · · · ·			
LOT 38 (EXCEPT THE SOUTH 10 FEET THEREOF) THE SOUTH 15 FEET OF LOT 39 IN BLOCK 11.  IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 15 FEET OF LOT 39 IN BLOCK 11.  IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 35 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1 OF SECTION 4, TOWNSHIP 37 NCALA, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN# 25-04-312-061  9225 SOUTH WALLACE  NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with an the popurtenances and privileges thereunto belonging or appertaining.  WITNESS hand and seal this 11 day of DECEMBER 19 97  ContiMortecte Corporation (SEAL)  FOR THE  PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  WITH THE COUNTY RECORDER IN  WHOSE OFFICE THE MORTGAGE		( ) .		
LOT 38 (EXCEPT THE SOUTH 10 FEET THEREOF) THE SOUTH 15 VETT OF LOT 39 IN BLOCK 11.  1N BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1 OF SECTION 4, TOWNSHIP 37 NCALA, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN# 25-04-312-061  9225 SOUTH WALLACE  NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the Logurtenances and privileges thereunto belonging or appertaining.  WITNESS	<b>**</b>			, situated in the County
IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST  110 ACRES OF THE SOUTHWEST 1 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST  OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN# 25-04-312-061  9225 SOUTH WALLACE  NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the pourtenances and privileges thereunto belonging or appertaining.  WITNESS	of COUR State	of Illinois, as follows, to wit:	7%	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE  ContiMortgage Corporation (SEAL)  Edwin 1. Chin Assistant Vice President Heginald A. Watkins, Assistant Secretary  MHOSE OFFICE THE MORTGAGE	OF THE THIRD PRINCIPAL MERIDIAN  PIN# 25-04-312-061  NOTE: If additional space is required for leg	SECTION 4, TOWNSHI IN COOK COUNTY, 19225 SOUTH WALLACE	IP 37 NCRIH, RANGE 14	, EAST
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE    County   Co	WITNESShand	and sealthi	s <u>II</u> day of <u>DECE</u>	MREH 19 97
PV	PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE	14	Chilin Assistant Vice Pro	esident 5 /
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UNOFFICIAL COP 8081703 Page 2 of 2

STATE OF Pennsylvania

County of Montgomery

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I, the undersigned, a Notary Public in and for said Cor	unty in the State aforesa	iđ. •	
DO HEREBY CERTIFY THAT Edwin L. Culin	•••		•
Reginald A. Watkins, Assistant Secr			
personally known to me to be the same person(s) who		bed to the foregoing	
before me this day in person, and acknowledged that			signed, sealed
and delivered the said instrument as			y act, for the uses and
purposes therein set forth, including the release and w	_		
Given under my ) and and notarial seal this _	day of _	DECEMBER	19_97
	Minully	A Schwa	
OTAPIAL SEAL		Notary Public	
KithBERLY A SCHIYAL, Not Bensalam, Secks Cou	nty		
My commission expires on My Commission Expuls May	17, 1999	*	
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