

PREPARED BY :
RUTH COFFEY LAWRENCE

and When Recorded Map To

COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINDIS 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by JERRY J. FIELD AND JOAN FIELD, HUSBAND AND WIFE

JANUARY 29, 1998

to LINCOLN MORTGAGE AND FUNDING CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 870 E. HIGGINS ROAD, SUITE 132
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

No. 98081787 COOK

County Records, State of ILLINOIS

as Document
described

hereinafter as follows:

Commonly known as LEGAL DESCRIPTION RIDER ATTACHED TO AND MADE A PART OF:
-525 W. ALDINE UNIT #104, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 29, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

C.E. ECK
known to me to be the
PRESIDENT

By: C.E. ECK
Its: PRESIDENT

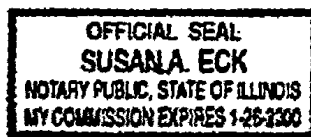
By:
Its:

Witness:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Susan A. Eck

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 104 AND PU-21 IN ALDINE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97551592, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97551592.

pin # 14-21-312-042-0000

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