

Recording Requested by / Return To:  
Peele Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710



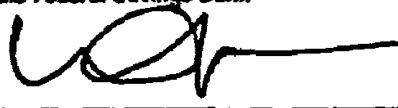
**Release Of Mortgage**

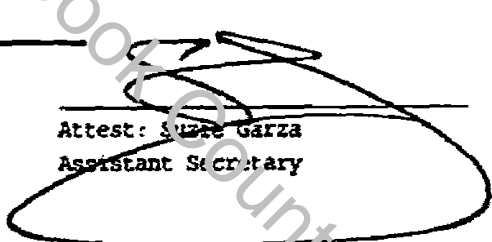
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FRANKLIN SAVINGS ASSOCIATION  
Original Mortgagor: CARL W. HICKS, GLENDA S. HICKS  
Recorded in Cook County, Illinois, on 01/07/98 as Instrument # 25088157  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.


Dated: 01/15/98  
Avondale Federal Savings Bank

By:   
Kim Gorman  
Vice President

Attest:   
Susie Garza  
Assistant Secretary

State of California  
County of Santa Clara

On 01/15/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank.

  
Notary: Diane Dorcey  
My Commission Expires Dec. 01, 2000



Prepared by: R. S. Stone  
Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LNF 210043463 P.I.F.: 12/18/97  
FINAL RECON.L 90572 Inv: 0 1 01/15/98 04:16:57 12-031 IL Cook 51:6 26

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P-2  
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## ADDENDUM TO RELEASE OF MORTGAGE

80572 Loan #: 210043463 (12-031 IL Cook)

Tax ID: 19304170150000

Date of mortgage: 07/31/79 Amount of mortgage: \$46000.00 Address: 6651 W 78th Street Burbank, IL 60459

LOT 33 AND LOT 34 (EXCEPT THE SOUTH 44 FEET OF SAID LOT 34 AND ALSO EXCEPT THE EAST 170 FEET OF SAID LOTS 33 AND 34) IN FREDERICK H. BARTLETT'S OAK PARK AVENUE FARMS SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 107 FEET THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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