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. 12/04/97 10:58:14G \$25.50
 . TEL: 773-344-1166 01/30/98 10:28:00
 . 2000 7 40 4-98-081032
 . COOK COUNTY RECORDER
 . 2000 12 4 71 \$20.00

AMENDMENT TO MORTGAGE

This Amendment is dated DECEMBER 4, 1997, and is executed by The First National Bank of Chicago (Lender) and PATRICK J. FELDMAN AND MADELEINE A. MADSEN, HIS WIFE

(jointly and severally, if more than one) ("Borrower").

WHEREAS, Borrower has executed and delivered to Lender a certain Mortgage dated SEPTEMBER 29 1995, and recorded as document number 95683881 on OCTOBER 10, 1995, with the COOK County Recorder of Deeds, encumbering the following described property:

LOT 40 IN PLUM GROVE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 6, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RE: TITLE SERVICES # 262855

Permanent Tax Number 02-35-306-015-0000
 which has the address of 2278 WESTWOOD
PALATINE, ILLINOIS ("Mortgage"); and

WHEREAS, Lender and Borrower wish to amend the Mortgage to change the date when the full debt is due

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower agree as follows:

The full debt secured by the Mortgage shall be due and payable, if not paid earlier, on the due date shown on the billing statement issued after five years from the date of this Amendment.

Except as specifically amended hereby, the Mortgage remains in full force and effect and is hereby ratified and confirmed in its entirety.

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IN WITNESS WHEREOF, this Amendment is executed the date above written.

Pat J. Feldman
PATRICK J. FELDMAN
Madeleine A. Madsen
MADELEINE A. MADSEN

THE FIRST NATIONAL BANK OF CHICAGO

By Kara Mc Namara
KARA MC NAMARA
Title LOAN REPRESENTATIVE

(Space Below This Line For Acknowledgment)

This Document Prepared by KARA MC NAMARA



STATE OF ILLINOIS Cook County SS

Julia Schanke Notary Public in and for said county and state, do hereby certify that
PATRICK J. FELDMAN AND MADELEINE A. MADSEN, HIS WIFE

personally known to me to be the same person(s) whose name(s) (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 18th day of Dec, 1997.

My Commission expires 11/18/00

Julia Schanke
Notary Public

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