

Prepared By:

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55370081 01 001 1998 01-30 11:58:53
Cook County Recorder 03.00

MICHAEL MARKOFF
17MB82 BUTTERFIELD ROAD-SUITE 301-A
OAKBROOK TERRACE, ILLINOIS 60181

MAIL TO: A. T. G. F.
BOX 370

and When Recorded Mail To

CAPITAL FUNDING CORPORATION
17MB82 BUTTERFIELD ROAD-SUITE 301-A
OAKBROOK TERRACE
ILLINOIS 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710020183

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION

800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 23, 1998**

executed by **KIMBERLY L. KLEIN AND EDWARD A. KLEIN, WIFE AND HUSBAND**

(C) **CAPITAL FUNDING CORPORATION**

a corporation organized under the laws of
and whose principal place of business is
OAKBROOK TERRACE, ILLINOIS 60181

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

Commonly known as **2549 ILLINOIS ROAD, NORTHBROOK, ILLINOIS 60062**

REALTOR/KEY SERVICES #

558098 393

THE STATE OF ILLINOIS

17MB82 BUTTERFIELD ROAD-SUITE 301-A

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as Document described

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CAPITAL FUNDING CORPORATION

On JANUARY 23, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL J. MARKOFF
known to me to be the **VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By: **MICHAEL J. MARKOFF**
Its: **VICE PRESIDENT**

By:
Its:

Witness:

My Commission Expires

OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION LAP. DEC. 2, 1998

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

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660 S10 20 5130 202

04-09-308-002

Property of Cook County Clerk's Office

LOT 10 IN BLOCK 17 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 EXCEPT THE NORTHEAST 16 RODS OF THE EASTERLY 40 RODS THEREOF AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION