16-11-121-018-0000 Department of Public aid OFFICIAL CO 28083666 Page 1 of 34 0157 39 001 1998-01-30 15:GZ:C8 Cook County Recorder County of COOK Notice of Claim Upon Real Estate By Virtue of (X) 305 ILCS 5/3-9 () 305 ILCS 5/5-13 FOR: () MEDICAL ASSISTANCE () BLIND ASSISTANCE () AGED ASSISTANCE (X) DISABILITY ASSISTANCE NOTICE IS HEREBY GIVEN: That the Illinois Department of Public Aid asserts a claim upon premises legally described as: Lot 27 (except the South 7 feet thereof) and the South 14 feet of Let 28 in Central Park Station subdivision of Block 9 of Harding's Subdivison of the West 1/2 of the Northwest 1/4 of Section 11, Tomship 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. P.I.N. 16-11-121-018-0000. THAT the assistance as checked above was awarded to Loysteen Givens, 93-215-958917 from December. 1094 through January, 1997, inclusive, in the aggregate amount of \$40,289.77. THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisers, legatees, or by any other person(s) on behalf of the estate. THAT the amount claimant demands for said Assistance is \$40,289.77, the said amount being now due and owing to the claimant. THAT said \$40,289.77, is hereby asserted by the ILLINOIS DEPARTMENT OF PUBLIC AID has a claim upon the described real estate. ILLINOIS DEPARTMENT OF PUBLIC AID Varence Claimant Authorized Representative STATE OF ILLINOIS Illinois Department of Public Aid 17 North State Street, 13th Floor COUNTY OF __COOK_ Chicago, Illinois 60602 Clarence Golden , being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF PUBLIC AID, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents therof, and believes the same to be true. Notary Public Subscribed and sworn to before me this mmmm "OFFICIAL SEAL" 37 day of January, A.D., 1998 BOX 348 My commission expires_ MOTARY PIRE DISTATE OF SENDS MY COMMISSION EXPRES 6/18/98 STEVE KENT DPA 289 (R-3-95) IL478-2317

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