

~~PREPARED BY COUNCIL RECORDED~~

MAIL TO: *Marie Leonard*  
LOUISE LEONARD  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-05220801

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: EVELYN J. AL(S)HOL, A SPINSTER

Beneficiary: CRAWFORD SAVINGS AND LOAN ASSOCIATION

Date of Deed: May 9, 1980  
Date Recorded: May 29, 1980

Book: NA Page: NA Document: 25470581 ✓  
Volume: NA Image: NA Microfilm: NA

Tax ID: *11-32-102-015-1049*

Legal Description:  
SEE ATTACHED SCHEDULE A

Property Address: 7120 N SHERIDAN RD 501 , CHICAGO IL 60626 ✓  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 17, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



*K. Klima, Jr.*  
KENNETH A. KLIMA, JR.  
VICE PRESIDENT

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STATE OF MARYLAND

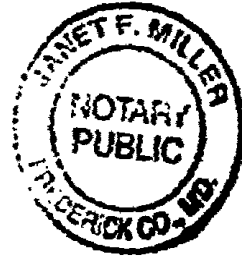
)  
) SS  
)

COUNTY OF FREDERICK

On this November 17, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Janet F. Miller*  
\_\_\_\_\_  
JANET F. MILLER, NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000



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## PROFESSIONAL NATIONAL TITLE NETWORK, INC.

SCHEDULE "A"

UNIT NO. 501 IN 7120 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE NORTH 9 FEET THEREOF) ALL OF LOT 4 AND LOT 5 (EXCEPT SOUTH 25 FEET THEREOF) IN DEVINE'S 3RD ADDITION TO BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK BEING A SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 11-32-102-012 VOLUME 507

✓  
mail to: Paulette F. Tierney City  
1320 Ridge Rd. #217  
Homewood, IL 60430

LOAN: 080005220801 DOC: RL POOL:

ACQ ID:

SELLER #:

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