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FOR TH PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED** OF TRUST WAS FILED.

Loan No. 0003027353349

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5528/8179 11 001 1978-01-30 15:24:27 Cook County Recorder

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that Chase Mongage Services, Inc., for and in consideration of the payment of the indeptrariess secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged. does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD D. AUSTIN AND MARY Z. AUSTIN, HUSBAND AND WIFE, as/bis/hers/their, heirs, logal representatives and assigns all right, title. interest, claim or demand whatsoever the may have acquired in, through or by a certain Mortgage, bearing the date of April 10, 1986, and recorded on April 14, 1986, in \(\forall Docket 86143136\) in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 29 IN BLOCK 11 IN J.E. WHITE'S 2ND PUTTIERFORD PARK ADDITION TO CHICAGO. A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. (TAX ID. 13313180120000), /

together with all the appurtenances and privileges thereumo belonging or appeltaining.

Address(es) of premises: 1725 N NEWLAND, CHICAGO, IL. 60707

Witness our hands and seals November 12, 1997.

Chase Mongage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation. f/k/a Chase Home Mortgage Corporation

Assistant Vice President

Alice M. Miller

Assistant Secretary

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State of: Louisiana

Parish/County of: Quachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 12, 1997.

Gail Cox

LIFETIME COMMISSION

Prepared by: Pamela Jone, Chase Manhattan Mongage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No: 0003027353349

County of: Cook

an Revend AVV Ox Coot County Ch PROFESSIONAL NATIONAL TITLE NETWORK, INC.

mail to: David Gerr My 205 W. Randolph Ste. 335 Chicago, 12 60606

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