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. Opr-11 Recognition

\$23,50

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING

DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300

BURBANK, CA 91502 BY: Veronica E. Taite - 140013 Than 9920 02/02/98 09112:00 - 140015 TEX =-900-0833099

160% (SuyIn REFORMS)

LOAN NO. 13046260 INVESTOR:

RECON NO: MID-0561338

PALEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgager ALFREDO JAIME JR., A BICIBLOR, MARIA G. GATES, A SPINSTER AND FRANCISCO RODRIGUEZ, A BACHELOR to Mortgagee 1ST NATIONAL MORTGAGE CORPORATION, dated,

Recorded on Jul 02 1991 as Inst.# 91327042 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-28-407-022

PROPERTY ADDRESS: 2827 S. 50TH CT., CICERO, IL

LEGAL DESCRIPTION: LOT 29 IN A. SHAMMAN'S SUBJUISION OF LOTS 4,5,8,9,10 AND 11 WITH A RESURDIVISION OF RONALD R. LANDIS SUBDIVISION OF SOUTH 6 AND 7 ALL IN BLOCK 9 IN HAWTHORNE IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Document Prepared By:

Veronica E. Taite Title Recon Tracking 301 E. Olive Ave #300 Burbank, CA. 91501

Carole J. Dickson Vice President

MidPirst Bank, State Savings Bank

98083599

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UNOFFICIAL COPY RELEASE OF MORTGAGE

Corporate Acknowledgement

STATE OF Oklahoma
COUNTY OF OKLAHOMA

On Dec 21 1997 before me, the undersigned Notary Public, personally ampeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

NOTA SORTICE

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