

08-11-1997

**THIS INSTRUMENT WAS DRAFTED BY:**

BONNIE ARON 414-454-6258  
FIRSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

**WHEN RECORDED MAIL TO:**

FIRSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

PIN # 12-28-204-028-0000

Pool # 9705296109-1

Loan # 7810018066

BOA # 30858399

**Assignment of Real Estate Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB  
2810 N. PARHAM ROAD  
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated MAY 15, 1997 executed by

KEITH R MACPHERSON AND LOUINLA M MACPHERSON, HUSBAND AND WIFE

to FIRSTAR HOME MORTGAGE CORPORATION  
its Successors and/or Assigns a corporation organized under the laws of the  
STATE OF WISCONSIN

and recorded on JUNE 5, 1997 as Document No. 97397330

page(s) in Book/Volume No. Certificate No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER

LOTS 33 AND 34 IN BLOCK 3 IN FIRST ADDITION TO FRANKLIN PARK,  
BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF  
SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE FIRST  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Also filed on as Doc. No. N/A, Book Pg. Cert. No.

Commonly Known As: 3114 ATLANTIC AVENUE, FRANKLIN PARK, ILLINOIS 60131  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

54  
pg  
n-  
my

Property of Cook County Clerks Office



Ingeborg M. Dillman  
Notary Public - Wisconsin  
Milwaukee County  
My Commission Expires: August 29, 1999

*[Handwritten Signature]*  
Notary Public

The foregoing instrument was acknowledged before me this 16 day of JANUARY, 19 98 by ROBERT M. WAGNER of FIRSTSTAR HOME MORTGAGE CORPORATION, a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

FIRSTSTAR HOME MORTGAGE CORPORATION  
BY: *[Handwritten Signature]*  
ROBERT M. WAGNER  
ITS MORTGAGE BANKING OFFICER

Pool # 9705296109-2  
Loan # 7810018066