"orded Mail To:

. ₩E BANK Aldwyn Center Lancaster Avenue and Route 320 Villanova, PA 19085

RELEASE DEED (ILLINOIS)

50125794 12/16/1997

CAUTION Consider lawyer betweening or acting under this toco. Seather the publisher nor the seller of this form makes an warranty with respect thereto, in lading any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	By these presents, [Above Space For Recorder's Use Only
THAT MAIN LINE BANK		·
of the Count, of	and State of PENNSYLVANIA	
for and in consideration of one dollar, and		
hereby acknowledged does hereby remise, re	•	•
DANIEL G KILLXXX	lease, comes and dan armen	
PATRICIA I KILLACKY		
8439 W SUN VALLEY FR		
PALOS HILLS, IL 60/65		
heirs, legal representatives and as igns, all t	_	
acquired in, through, or by a certain morigo	ge , bearing date the 1st	- · · · · · · · · · · · · · · · · · · ·
and recorded in the Recorder's Office of Co	OOK	County, in the State of
ILLINOIS in Book o	page	as Document Number
96-770698 . to the premises there	rein described, situated in the Count	ty of COOK
	s follows, to wit:	-
9439 SUN VALLEY DRIVE PALOS HILLS, IL	Co.	
0 m 4 72 m - 107 will	6	
LOT 227 IN	LESLIE C. BARNAPO" PALOS	ON THE GREEN, UNIT 3, A SUBDIVIS
THIRD PRINC	TPAL MERIDIAN, IN COST COM	ON THE GREEN, UNIT 3. A SUBDIVIS ISHIP 37 NORTH, RANGE 12, EAST OF INTY, ILLINOIS
together with all the appurtenances and privile		dii, italiois.
Permanent Real Estate Index Number(s):	See meremuo neroneno	Address(es) of premises:
8439 SUN VALLEY DR	·	temienten e. k
PALOS HILLS ILLINOIS, IL 6046	35-	
WITNESS my hand and seal this 23rd	day of December, 19 97.	T
	-	0,
<u>MA</u> :	IN LINE BANK	
	-t 11.	/>:
	Frank Ot CZT	
	LISA M. OLSZE ASST. VICE PR	
STATE OF PENNSYLVANIA	•	
COUNTY OF DELAWARE)	
	NOTARY	DO ULDERY CERTIFY that
This instrument was prepared by	LISA M. OLSZEWSKI	in the State aforesaid. DO HEREBY CERTIFY that
Paula J. Lare	ASST. VICE PRESIDENT	
for:		person whose name is subscribed to the foregoing in person and acknowledged that he/she signed, seated
MAIN LINE BANK	and delivered the said instrument as his/hi	her free and voluntary act, for the uses and purposes
One Aldwyn Center	therein set furth	23rd day of December 1997.
Lancaster Avenue and Route 320	Given under my hand and official seal, this	a) of December 1997.
December	William for	· Here &
	Villanova, PA 19085	Notary Public
		- 11-1.49 C.
	Notar a Sau	Commission expires // 1/9 Sy
	Patricia M. Hont, Notary Public Budger Two: Delgware Other to	Way
	M. Cor mission Explication of the	IN DEL #/// W
	Menber Pennsyment, De leiter in ich in	-

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