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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY
2013415MTCMcAtee
PETALUMA, CA 94975-8031

address: P O BOX 808031
tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6945 WEST DEMPSTER STREET, SUITE 215, MORTON GROVE, IL 60053 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY (herein "Assignee"),

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 215, DOWNERS GROVE, IL 60515 a certain Mortgage dated JANUARY 30, 1998
JEFFREY WATERS, COURTNEY WATERS

made and executed by

to and in favor of YES1 MORTGAGE, INC. COOK
property situated in
of Illinois:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

upon the following described
County, State

Parcel ID#: 14-29-432-054-0000 & 14-29-432-053
Property Address: 913 ALTGELD, CHICAGO, IL 60614
such Mortgage having been given to secure payment of TWO HUNDRED SIXTY EIGHT THOUSAND TWO HUNDRED FIFTY AND 00/100 (\$ 268,250.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____ County).
(Include the Original Principal Amounts)
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage
-995(11) (8-09)
Initials 12/95
VMP MORTGAGE FORMS - (800)521-7291



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Property of Cook County Clerk's Office

UNOFFICIAL COPY 98034562

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/30/98

Witness

Witness

Attest

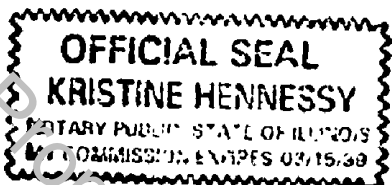
Seal:

Wells Fargo Bank

(Assignor)
By: *Michelle Mautone*

(Signature)

MICHELLE MAUTONE, ASSISTANT SECRETARY,
AS ATTORNEY-IN-FACT



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LEGAL DESCRIPTION

PARCEL 1:

UNIT ^W IN ALTGELD GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 74 (EXCEPT THE WEST 2.40 FEET OF THE NORTH 85.19 FEET THEREOF) AND ALL OF LOT 75 IN SHELDON, WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97883143, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE ^{P-3} A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97883143.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERESIN."

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