

Investor # 1666572200 Pool # 025100  
Loan #  
WMC Loan # 0001809359  
Prepared by: & when recorded mail to M. Perry  
Washtenaw Mortgage Company  
315 E. Eisenhower, Suite 12  
Ann Arbor, MI 48108  
(800) 765-5562

MAIL TO

**CORPORATION ASSIGNMENT  
OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby  
grants, assigns, and transfers to  
**BANKATLANTIC, A F.S.B.**  
**ITS SUCCESSOR'S AND/OR ASSIGNS**  
**2981 GATEWAY DRIVE**  
**POMPANO BEACH, FL 33069**

all beneficial interest under that certain MORTGAGE, dated October 27, 1997 executed by: **GEORGE MERZA and OLGA MERZA**  
and recorded on as Document No. 97840441, in Book \_\_\_\_\_ Page(s) \_\_\_\_\_ to \_\_\_\_\_ of  
Official Records in the office of the County Recorder of **COOK County, State of IL**, upon the following described property:

See attached

Tax ID #: 10254280530000 Property Address: 7317 N CAMPBELL AVE UNIT 7A, CHICAGO, 60645  
Note Amount 93000 Date of execution 12/20/97

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said MORTGAGE.

**WASHTENAW MORTGAGE COMPANY**

BY: Rebecca Rose  
Rebecca Rose

Its Post Closing Supervisor

Witnessed  
Lara J. Tuggle  
Margo Sable

**State of Michigan, Washtenaw County**

On 12/20/97 before me, the undersigned, Michelle Perry, a Notary Public in and for said County and State, personally appeared  
Rebecca Rose known to me to be the Post Closing Supervisor, of Washtenaw Mortgage Company which executed the within  
instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public: Michelle Perry (Seal)  
Michelle Perry  
Notary Public, Washtenaw County, MI  
My Commission Expires July 26, 2001

Handwritten notes and initials on the right margin.

UNOFFICIAL COPY



Property of Cook County Clerk's Office

PARCEL 1: THE EAST 20 FEET OF THE WEST 40 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF THAT PART OF LOT 2 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 79.37 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2 WHICH IS 82.97 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2, ALL BEING IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 12.0 FEET OF THE SOUTH 60.0 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 2, ALL BEING IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 17461165.

Approved of Cook County Clerk's Office

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