RELEASE DEED FICIAL COPY 184859

MAIL TO Crestar !	Mortgage Corp.	į				
P. O. Box 26149	0.0.	_				
Richmond, VA 23227						
NAME & ADDRESS O	F PREPARER:					
Patricia A. Thomas for	Crestar 286654					
901 Semmes Avenue						
Richmond, VA 23224)		RECORDER'S	SSTAMD		
Know All Men by These Presents, That			Crestar Mortgage Corporation			
of the County of	Richaoad	and State of	Virginia	for and in consideration of		
of the County of	·	r'.C. Day and Judith Y. E				
	Cook	and State of	Illinois	all right, title, interest, claim		
or demand whatsoever	they may hav	ve acquired in, t irough or b	y a certain	Mortgage . bearing		
	County Of		Dicument No. 954	. to the premises therein		
described, situated in the C Lot 4 in Block 2 in "Sung to acres of the South 60 a Meridian in Cook County PIN # 13-17-114-042 IS18 North McVicker, Cl	County of nyside" Heafield an aeres of the Northw y, Illinois. hicago, Illinois 6063	Cook Cook Thomas' Country Club est 1/4 of section 17, Town	Overment No. 954 . Satz of Illinois, as for addition to Chicago, buship 40 North, Pange	. to the premises therein ollows, to wit: eing a subdivision of the North 13, East of the Third Principal		
described, situated in the C Lot 4 in Block 2 in "Sunn 20 acres of the South 60 a Meridian in Cook County PIN # 13-17-114-042 IS18 North McVicker, CI	County of nyside" Heafield an acres of the Northw y, Illinois. hicago, Illinois 6063 OTE: If additional sp	Cook Cook Thomas' Country Chib est 1/4 of section 17, Town	Overment No. 954 State of Illinois, as for addition to Chicago, huship 40 North, Pange ottach on separate 8-1.2	eing a subdivision of the North 13, East of the Third Principal		
described, situated in the C Lot 4 in Block 2 in "Sum 20 acres of the South 60 a Meridian in Cook County PIN # 13-17-114-042 4518 North McVicker, Cl No Logether will all the appur	County of nyside" Heafield an acres of the Northw y, Illinois. hicago, Illinois 6063 OTE: If additional sp	Cook Cook Thomas' Country Club est 1/4 of section 17, Tour country cl	Overment No. 954 Satz of Illinois, as for addition to Chicago, buship 40 North, Pange attach on separate 8-1.2 appertaining.	. to the premises therein ollows, to wit: using a subdivision of the North 13, East of the Third Principal		
described, situated in the C Lot 4 in Block 2 in "Sung 20 acres of the South 60 a Meridian in Cook County PIN # 13-17-114-042 ISBN Orth McVicker, Cl No Cogether will all the appure WITNESS of FOR THE C	oyside" Heafield and acres of the Northway, Illinois. hicago, Illinois 6063 OTE: If additional spatemances and privilegour hand s PROTECONNER,	Cook Cook Thomas' Country Club est 1/4 of section 17, Town Cook Cook	Overment No. 954 State of Illinois, as for addition to Chicago, huship 40 North, Pange ottach on separate 8-1.2	. to the premises therein ollows, to wit: eing a subdivision of the North 13, East of the Third Principal		
Lot 4 in Block 2 in "Sung 20 acres of the South 60 a Meridian in Cook County PIN# 13-17-114-042 IS18 North McVicker, CI NO Together will all the appuring WITNESS of RELEASE FILED	county of myside" Heafield and acres of the Northway, Illinois. hicago, Illinois 6063 OTE: If additional spatemances and privilegous hand s PROTECOMER, SHALL WITH	Cook d Thomas' Country Club est 1/4 of section 17, Town oace is required for legal - a ges thereunto belonging or and seal this THIS BE THE	Overment No. 954 Satz of Illinois, as for addition to Chicago, buship 40 North, Pange attach on separate 8-1.2 appending. 8th day of	Januar . 19 98 (Seal)		
described, situated in the C Lot 4 in Block 2 in "Suns 20 acres of the South 60 a Meridian in Cook County PIN # 13-17-114-042 4518 North McVicker, Cl No FOR THE C RELEASE	county of myside" Heafield and acres of the Northw y, Illinois. hicago, Illinois 6063 OTE: If additional sy tenances and privileg our hand s PROTEC OWNER, SHALL WITH RECOL OFFICE	Cook d Thomas' Country Club est 1/4 of section 17, Town to pace is required for legal - a ges thereunto belonging or and seal this CTION THIS BE THE RDER	Overment No. 954 Satz of Illinois, as for addition to Chicago, buship 40 North, Pange attach on separate 8-1.2 appending. 8th day of	ollows, to wit: using a subdivision of the North 13, East of the Third Principal All theet. Januar . 19 98 (Seal)		

UNOFFICIAL COPY 4859

County of Richmond)			
the understand a New	han Dibbie In and Car	mid County in the	Charles Committee Inch. HTC	
I, the undersigned, a Not				REST CERTIFY THAT Alortgage Corporation
personally known to me to b				
appeared before me this day	- 1		they	toregoing annuality in
and delivered the said instru				the uses and purposes
therein set forth, including th				ar are and harbace
	nd and notarial scal, this	-	January	, 19 98
100	•			······································
100)		TONISMO!	
	0,			Notary Public
My commission expires on	<u> 4.30</u>	# <u>2000</u>		notary as Aleson S. Mave
	O _x			
				•
· 		2	•	
		0/		
		C		
		0,		
UMPRESS	SEAL HERE	47	Z C/O/X	
ļ	·			
			C_{λ}	
			(Q ₁ ,	
			不分	
			0.	
		2		
				(C)
		ľ		
!				
! !		ļ.		m
				RELEAS
			₹	
\$		il l	 	