

PREPARED BY.

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98084396

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4261/3060 87 006 1998 02-LL 15:20:20

County Recorder

23.50

ANCHOR MORTGAGE  
520 W. ERIE SUITE 300  
CHICAGO, IL 60610

AND WHEN RECORDED MAIL TO

Name **IMC MORTGAGE COMPANY DBA IMCC FIN**  
Address **5901 E, FOWLER**  
C/S.Z **TAMPA FL, 33617**

*CST 473346*  
LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**IMC MORTGAGE COMPANY DBA IMCC FINANCIAL**  
**5901 E, FOWLER TAMPA FL, 33617**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 10, 1997**  
executed by **MARCELINO SOTELO AND MARIA F. SOTELO VICTOR SOTELO**  
**HUSBAND AND WIFE UNMARRIED**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is  
**520 W ERIE, STE 300, CHICAGO, IL 60610**

and recorded in Book/Volume No. **COOK**, page(s) \_\_\_\_\_ as Document No. **47787999**  
County Records, State of **IL** described hereinafter

as follows: (See Attached Legal Description)  
**Tax ID# 20-07-300-008**

Commonly known as: **2321 W 51ST STREET CHICAGO, IL 60609**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **OCTOBER 9, 1997** before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared **JOHN M.C. MUNSON**  
known to me to be the **PRESIDENT**

BY: **JOHN M.C. MUNSON**  
ITS: **PRESIDENT**

and  
known to be

BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

WITNESS:

**COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE**

*Lucyanna Destefano*  
Notary Public

**COOK**  
My Commission Expires

County  
**OFFICIAL SEAL  
LUCYANNA DESTEFANO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 28, 1999**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

Corporation Assignment 1/95

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**RANGE - LEGAL DESCRIPTION**

Loan No.

LOTS 9 AND 10 IN BLOCK 1. IN THE SUBDIVISION OF BLOCK OF LOTS 2 AND 3  
(EXCEPT THE WEST 200 FEET OF SAID LOTS, EXCEPT THE EAST 110 FEET OF  
SAID LOT 2 AND EXCEPT THE EAST 182 FEET OF SAID LOT 3) IN INGLEHART'S  
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

TAX ID NUMBER 20-07-300-008

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