

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523

AND WHEN RECORDED MAIL TO

Box 77

NAME: UNITED FINANCIAL MORTGAGE CORP.
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206
CITY & STATE: OAK BROOK, ILLINOIS 60523
LOAN NO. 9800037R05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST NATIONWIDE MORTGAGE CORPORATION** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **GREGORY BAUTISTA, JR. and ROSA M. BAUTISTA, HUSBAND AND WIFE** and dated **JANUARY 16, 1998**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

LOT 259 IN THE FIFTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

520 404-023

98085483

F. D. 1106
2012

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ALSO KNOWN AS: 101 SPRUCE LANE, GLENWOOD, ILLINOIS 60425

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 16, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: *[Signature]*
GLEN A. SCHAP
Its: VICE-PRESIDENT

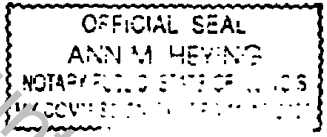
By: _____

Its: _____

Witness _____

NOTARY PUBLIC *[Signature]*
COUNTY COOK
My Commission Expires 1/16/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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