OF CORRECT UNIT NO. UNION FFICIAL COPY 4/6234
DESCRIPTION 97570705

DEPT-01 RECORDING \$25.00 T\$0012 TRAN 6215 08/06/97 09:11:00 10353 + ER #-97-570705 () COOK COUNTY RECORDER Propured By RPISTINE HENNESSY ASSIGNMENT OF MORTGAGE For Value Received, the and reigned holder of a Mortgage discrein "Assignor", whose address is Executive Towers, 1431 olus Place, Suite 210, Downers Grove, IL 60515 , does hereby gram, sell, assign, transfer and convey, unto the CIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank therein "Assignee"). whose address is 589 Fifth Avenue, New York, 57 10017, a certain Mongage dated August 1, 1997 made and executed by DEMETRO GONZALBZ NEXHARES RECEIVED AND ANGELICA NYBERG C , to and in favor of Westwind Mortgage Bancorp following described property situated in Cook See Attached Legal Description 2714-NORTH SAWYER, Chicago, IL 60618 11. 11. 15 C . CCAB such Mortgage having been given to secure payment of One Hundred Twelve Thousand Five Hundred and 00 100 (Include the Original Principal Amount) wal the noters) and obligations therein described and the money due and to become the thereon with interest, and all rights accrued or to accrue under such Morigage, which Mortgage was assigned by Westwird Mortgage Bancorp to Dime Mortgage, Inc. by Assignment of Mortgage dated August 1, 1997. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Witness (Print Name) (Assignor) Dime Mortgage, Inc Witness (Print Name) 98085584 Fage 1 of Attest (Print Name) 5571/0115 03 001 1998-02-02 11:56:54 Cook County Recorder Return to: The Dime Savings Bank of New York, FSB EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124

BUX 333-C11

Attn: Post Clasing

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Form 1170 II.

Page 1 of 2

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Aroberty Of County Clerk's Office

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STATE OF

Seal

The foregoing instrument was acknowledged before me this 1st day of August, 1997 JANET MCCLEISH VICE PRESIDENT

Property of Cook County Clerk's Office 97570705 OFFICIAL SEAL

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-UNIT RA IN 2714-16 WORTH SAWYER CONDOMINION AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE:

LCTS 19, 20 AND THE SOUTHWESTERLY 7 1/2 FEET OF LCT 21 IN BLOCK 3 IN MILWAUKEE AND DIVERSTY SUBDIVISION OF PART OF LOT 1 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT. TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 97-55930, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS

TO THE USL D TO THE DECL. PARCEL 2 THE EXCLUSIVA FIGHT TO THE USE OF P-62A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97-559930

CHURCAL

PACE AZ

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