



Member FDIC
1000 East 111th Street
Chicago, Illinois 60628-4697
773 602 8200 "LENDER"

**RELEASE OF MORTGAGE OR
TRUST DEED BY INDIVIDUAL (ILLINOIS)**

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank & Trust Company of 1000 E. 111th Street, Chicago, IL 60628 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN L. THOMPSON, HUSBAND GISELA C. THOMPSON, WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE bearing date the 7TH day of APRIL, Year 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 94376674 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 2 AND THE WEST 33 FEET OF LOT 1 IN ZANDERS RESUBDIVISION OF LOTS 27 TO 34 AND VACATED DOVER STREET BETWEEN LOTS 28, 29 AND THE NORTH HALF OF VACATED ALLEY SOUTH OF AND SOUTH WEST OF LOTS 29 TO 34 INCLUSIVE OF GOLF, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining

7692796-8 JES
NO ABSTRACT

BOX 333-CTI

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Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 10-07-401-010 & 10-07-401-050

Address(Es) of premises: 19 OVERLOOK GOLF, IL

Witness _____ hand and _____ seal, this 15TH day of JANUARY, year of 1998

Bridget R. Alston (SEAL)

BRIDGET R. ALSTON, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by: Pullman Bank & Trust Company, Stephanie Henry, NAME, 1000 E. 111th Street, Chicago, IL 60628, ADDRESS

STATE OF: Illinois) COUNTY OF: COOK) ss

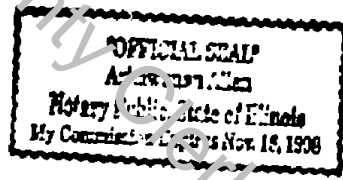
I, Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bridget R. Alston of Pullman Bank & Trust Company of 1000 E. 111th Street, Chicago, IL 60628 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s he as such Assistant Vice President signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15TH day of JANUARY year of 1998

Commission expires: 11-16-98 Notary Public: Deborah A. Alton

MAIL TO:

John L. Thompson
19 Overlook Dr.
Chicago IL 60629



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