

Prepared by and after recording mail to:

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Illinois  
County of Cook

Loan #: 9042044836  
Index: 8374  
JobNumber: 405\_9732


**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES W. TURNER AND MARION TURNER  
Original Mortgagee: BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
Original Loan Amount: \$45,000.00  
Property Address: 7627 SOUTH ABERDEEN STREET, CHICAGO, IL 60620  
Date of DOT: 12/3/91  
Date Recorded: 3/18/92  
Doc. / Inst. No: 92176967  
PIN: PERMANENT TAX ID NUMBER: 20-20-110-009  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of December 1997 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

  
Albert J. Marshall  
Vice President



*Handwritten notes:*  
5/18  
P3  
M/Vel

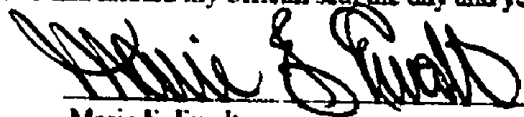
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Property of Cook County Clerk's Office

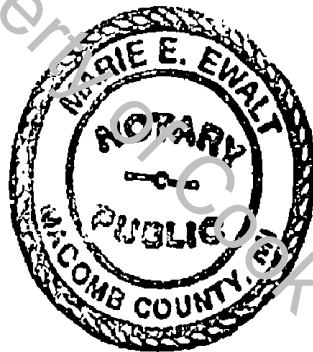
STATE OF Michigan  
COUNTY OF Oakland

On this the 18th day of December 1997 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires 10/23/2000



Properly Filed  
Macomb County Clerk's Office



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## Exhibit 'A'

Index: 8374

State: IL

Loan#: 9042044836

County: Cook

Borrower: JAMES W. TURNER AND MARION TURNER

Job#: 405\_9732

THE SOUTH 20 FEET OF LOT 32 AND THE N 20 FEET OF LOT 31 IN BLOCK 11 IN E. P. MAYNARD'S 7TH STREET ADDITION TO WEST AUBURN A SUBDIVISION OF BLOCKS 11 AND 12 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. NUMBER 20-28-410-009

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