OFFICIAL COPY

Loan #: 9695732 Prepared By: Carlton Mortgage Services, Ing 60 Orland Square Drive, #1 Orland Park, IL 60462

And When Recorded Mail To: Carlton Mortgage Services, Inc. 60 Orland Square Drive, #1 Orland Park, IL 60462

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Space Above For Recorder's Use :

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9695732

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Carlton Mortgage Services, Inc.

600 North Court, Suite 110. Palatine, Illinois

all the rights, title and interest of underlimed in and to that certain Real Estate Mortgage dated January 16, 1998 executed by Angel L. Colon and Carmen Colon , husband and wife and Jose Antonio Ortiz married to Blanca Ortiz

to Fair Home Mortgage

a corporation organized under the laws of the Star at Illinois

and whose principal place of business is 5680 North Elston, Chicago, IL 60646, and recorded as by the Cook County (lecorder of Deeds, State of Ulinois described hereinafter as Document No.

follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-34-402-013

Commonly known as: 1937 North Kildare, Chicago, IL 50639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF Cook**

On 01/16/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER

known to me to be the ATTORNEY-IN-FACT

and AL WOOD

known to me to be the ATTORNEY-IN-FACT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 4

County

My Commission Expires:

Fair Home Mortgage

By: CAROL GARDNER Its: ATTORNEY-IN-FACT

By: AL WOOD

hs: ATTORNEY-IN-FACT

Witness:

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LEGAL DESCRIPTION RIDER

LOT 43 IN BLOCK 3 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-34-402-013

ASL T THE TH 1295
1-402-013

COOK COUNTY CLORKS OFFICE
SANGERS

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