Debrus (Lüst Name) and address(es)	der (S)
Bruceshell, Inc. Heritage Bank	
6798 U. 159th Street 17500 S. Oak Park A	venue produce de la companya de la c
Tinley Park, IL 60477 Tinley Park, IL 604	
	4558
The incocing statement covers the following to as for ficulty of property:	ASSIGNEE OF SECURED PARTY
and contract rights, all equipment, all general	
intangibles, all firmiture, fixtures, books and	
récor s. w d'har nou or hereulter existing or	98086003 Page 1 of
apquiret er arister end wherever located, ard	5562/0084 21 001 1998-02-02 12:21:48
any and all additions and accessions thereto	Cook County Recorder 23.50
and substitutions thereef and all processe and	
products of any of the foregoing, including but not limited to those assets on attached 2 (If colliteral is crops) The above described crops are growing or are to be grown or. (Describe Real Estate) Full 1444	
2. (If collateral is crops) The above described crops are growing or are to be grown or. (D	escribe Real Estate) Exhibit A.
The real estate described in Exhibit 3 attached he	reto
3. (If applicable) The above goods are to become fixtures on [The above timber is standing gas) accounts will be financed at the wellhead or minehead of the well or mine located	on) [The above minerals or the like (including oil and on) (Strike what is inapplicable) (Describe Real Estate)
and this financing statement is to be filed in the real estate records. (If the debtor does	not have an interest of second) The name of a record owner is
4. Products of Collateral are also covered.	
	Brucesiell, Inc.
TERMINATION STATEMENT: This Statement of Termination of Financing is p	resented to a Filir & Militar for filing amount to the thirt-
Commercial Code. The Secured Party certifies that the Secured Party no longer	claims a security interest under the financing statement bear
ing the file number shown above.	tage Bank
Date	W W
(Signati	we of Secured Party of Asylphee of Recordanter Valid Until Signed.
Filing Officer Copy - Acknowledgement	
This form of linencing statement is approved to the statement is approved	y use secretary or since.

This STATEMENT is presented to a filing officer for filing gursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

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98086003 Page 2 of 2

PROPERTY DESCRIPTION

THAT PART OF THE SOUTH 247.0 FT. OF THE WEST 232.0 FT. OF THE SOUTH HALF OF THE SOUTHEAST QUARTER (EXCEPT THAT PART OF SAID PREMISES CONVEYED AND USED FOR HIGHWAY PURPOSES BY DOCUMENT NO. 10909321 AND ALSO EXCEPTING THEREFROM THAT PART THEREOF, DESCRIBED AS FOLLOWS) OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE ABOVE DESCRIBED PARCEL, POINT LYING 17.0 FT. EAST OF A LINE 33.0 FT. EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE SOUTHEAST, ALONG A STRAIGHT LINE PARALLEL WITH AND 17.0 FT. DISTANT FROM A LINE 33.0 FT. EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER TO A POINT 15.0 FT. NORTH OF EXISTING NORTH PUGHT OF WAY LINE OF 159.16 STREET, AS DEDICATED BY DOCUMENT NO. 10909321: THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON SAID NORTH LINE RIGHT OF WAY OF 159.16 STREET, SAID POINT ON SAID NORTH LINE 33.0 FT. EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE A DISTANCE OF 32.0 FT. TO A POINT; SAID POINT BEING THE INTERSECTION POINT OF THAT LINE 32.0 FT. EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER AND SAID NORTH RIGHT OF WAY LINE OF 159.16 STREET; THENCE NORTH ALONG SAID LINE 33.0 FT. EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER TO A POINT ON THE NORTH LINE OF THE ABOVE DESCRIBED PARCEL; THENCE EAST ALONG SAID NORTH LINE A DISTANCE OF 17.0 FT. TO THE POINT OF BEGINNING, THAT PART TAKEN FOR CONDEMNATION IN CASE NO. 70LIS41.

CONTAINING 35742 SQUARE FEET OR 0.821 ACRES MORE UR LESS.

93645583

PIN: 28-18-401-006

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