

Loan #: 9705-1995
Prepared By:



And When Recorded Mail To:
ALWAYZ MORTGAGE SERVICES,
INC.
1756 WEST WISE ROAD
SCHAUMBURG, ILLINOIS
60193

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9705-1995

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MALONE MORTGAGE COMPANY AMERICA, LTD.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 1997 executed by NAZMI N. BLAKAJ AND BAHRIJE BLAKAJ, HUSBAND AND WIFE AND VJOLLCA BLAKAJ, AN UNMARRIED WOMAN AS JOINT TENANTS

to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193 and recorded as Document No. 915703802, by the County COOK Recorder

of Decds. State of ILLINOIS described hereinafter as follows:
LOT 13 IN BLOCK 37 IN THE NORTHWESTERN LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-13-107-011
Commonly known as: 3123 WEST LELAND, CHICAGO, IL 60625

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION

By: CYNTHIA A. ALTIZER
Its: PRESIDENT

Witness: SANDY GILMORE

On 7/23/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared CYNTHIA A. ALTIZER known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Susan M. Larson
COOK County,

My commission Expires: 10/4/00



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