| Recording requested by: J. H. C. | FICIAL CQ 58086290 Page 1 of 1 |
|---|--|
| First National Mortgage Network, Inc. | Cook County Recorder 23.55 |
| <u>.</u> - | |
| When recorded mail to: | |
| FIRST NATIONAL MORTGAGE NETWORK, INC 100 TOWER DRIVE BURR RIDGE 12 60521 | |
| MIL TO: | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| | ASSIGNMENT OF MORTGAGE |
| FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to TWIS GORTGAGE INC., A NEW JERSEY CORPORATION DOING BUSINESS AS THE MONEY STORE | |
| all beneficial interest under that curtain Mortga | ge, dated December 22, 1997 , executed by |
| Artis Price and Carol Price, Juseand and Wife, not as joint tenants or as tenants in common but 25 tenants by the entirety | |
| | RETULESENANCES 563116 , Mortgagor, |
| _ | County on State of ILLINOIS . in the Office of the County |
| Legal description of property: Address 1674 King Charles Ct. Pat LOT 116 IN "ENGLISH VALLEY" UNIT TWO, BEIN'S A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 13, 1970 AS DOCUMENT 2530573. | |
| TOGETHER with the note or notes therein descinterest, and all rights accrued or to accrue und | ribed or referred to, the money que and to become due thereon with er said Mortgage. |
| App No. AAA-97-0003159 | Corporation: FIRST NATIONAL MORTLAGT NETWORK, INC. |
| *************************************** | 100 TOWER DRIVE, SUITE 120 BURR RIDGE, IL 60521 |
| Assignment Date: 12-27 97 | By: Malux abe Limilet |
| STATE OF THE ACLE | Title: |
| 12 20 60 | COUNTY OF COOK SS: |
| 5aliva At | THUR NIN ITRIFE) personally appeared |
| subscribed to the within instrument and acknowledged t | on the basis of satisfactory evidence to be the person(s) whose name(s) is/are one that he/she/they executed the same in his/her/their authorized capacity(ies). |
| and that by his/her/their signature(s) on the instrument to instrument. | he person(s), or the entity upon behalf of which the person(s) acted, executed the NOTARY SEAL STAMP |
| WITNESS my hand and official seal. | OFFIC! L SEAL |
| x Julia an Maye | JULIA ANIM MAYES NOTARY FUELD STATE OF ALMOIS MY COMMISCION EAPLES ME-2001 |
| lanagement Systems Development, Inc. (800)984-6060 | Title One Energing 19 SIL ASSN (9:11/97) Copyright (c) 1994-97 |

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