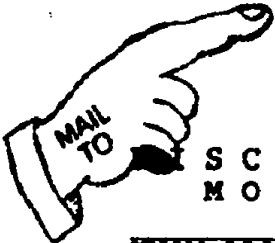


851880
PIF: 1-5-98

First of America
Loan Services Inc.
ATTN: K-A12-2D
PO Box 51418
KALAMAZOO, MI 49005



**DISCHARGE OF
MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of JULY 2, 1994 A.D., made and executed by
JULIE G WILLIAMSON, MARRIED TO LYLE R WILLIAMSON

of the first part, to

FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE
of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois,
DOCUMENT #94624462

recorded on JULY 18, 1994, is fully paid, satisfied and discharged on January 17, 1998.

**COMMONLY KNOWN AS: 1340 N STATE PARKWAY UNIT 3S, PARKING SPACES 3 & 8
CHICAGO ILLINOIS 60610
TAX ID #17-04-218-027 -0000
SEE ATTACHED LEGAL**

Signed, Sealed and
Delivered in the
Presence of:

Dona Ebert

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
**FIRST STATE BANK & TRUST COMPANY OF
PARK RIDGE**
2595 Waukegan Road, Bannockburn, IL 60014

BY:
Gerrit J Steenwyk
Its: Mortgage Servicing Officer

**STATE OF MICHIGAN
County of Kalamazoo**

On January 17, 1998 A.D., before me a Notary Public in and for said County, personally appeared Gerrit J Steenwyk to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of **FIRST OF AMERICA BANK - ILLINOIS, N.A.** and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
**Julie G Williamson
1340 N State Pkwy Unit 3s
Chicago IL 60610**

Drafted by: **Dona Ebert**
MARIAN E STEWART
NOTARY PUBLIC - KALAMAZOO COUNTY, MI
MY COMMISSION EXPIRES 04/08/99

NOTARY PUBLIC
Marian E Stewart
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 4-8-99

CV
PS
NY
4/8/98

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PARCEL A: UNIT NUMBER 3 SOUTH IN 1340 N STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SOUTH 27 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN ASSESSORS DIVISION, OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO; ALSO THAT PART OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHGO LYING EAST OF THE EAST LINE OF THE SOUTHERLY EXTENSION OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITON AFORESAID; PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND THE RIGHT TO MAINTAIN THEREON THE EXISTING FENCE, INCLUDING GATEWAYS BORDERING THE FOLLOWING DESCRIBED LAND:

THE SOUTH 23 FEET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT NUMBER 132784, AND THE NORTH 23 FEET OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.0 OF LOT 7 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENT 21266392 AND 21289644; WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94552842, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B: THE RIGHT TO THE USE OF P-8 AND P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94552842.

CL

Cook County Clerk's Office

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