98087008

WHISTON OF FE WALLED

When Recorded Return Original To: Final Documents Chase Manhattar, Mortgage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201

Loan Number: 1583082252



ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Euromex Mortgage Corporation

whose address is 7008 West Belmont Avenue Chicago, B., 60634

(aszignos)

by these presents does convey, grant, bargain, sell, assign, ran sfer and set over the described mortgage and any modifications, bearing the date of January 26, 1998.

Opether with the certain note(s) described therein with all interest, all liens, and any rights due or to become due there in to: Chase Manhattan Mortgage Corp.

Said mortgage is recorded on Jime and in the State of

98087007

(assignee)

) file

180870VG

SAS-A DIVISION OF INTERCOUNTY

S1509892 Unit

ASSIGNMENT OF MORTGAGE
- C-7034.LT (5/96) (Replaces rev. 6/95)

7

Property of Cook County Clerk's Office

OPICIDAL MANAGE CONT.	
ORIGINAL 1 (C'ATGAGOR(s):	
Jozef Trojan, Janiua 7. ojan	
ORIGINAL MORT. AMOUNT: \$95,000	PARCEL ID# 09-36-419-103-1030
(),	
PROPERTY ADDRESS: 645', C Northwest Hi	ighway #3, Chicago, II. 60631
	- · · · · · · · · · · · · · · · · · · ·
IN WITNESS WHEREOF, the understanded of	orporation has caused this instrument to be executed as a sealed
instrument by its duly authorized officers	A SECTION OF EXECUTED AS 8 SECTION
1 - 22 3	
Dated Jan 23, 1998 1	
ルドムルドレン	ENALYSIS DANGE DOCK TOUT
Signature of Diffeer	FRANCISCO BARRETO - PRESIDENT
Smith di Mucei	Flesse Type Name and Title of Officer
	Y)
Signature of Officer	
- Barrio of Officer	Please Type Name and Title of Officer
STATE OF	
COUNTY OF	i (V _A).
	87008
22 Jan 23, 1998 motors m	e. the undersigned, a Notary Public for a util County and State.
personally appeared	a. the unnersigned, a Notary Public for such County and State.
personally known to me to be the necessity that a	executed the foregoing instrument, and acknowledge, that they
politically deal of	medies the foregoing instrument, and acknowledge, that they
are respectively of Euromea Mortgage Corporation	,
and that they executed the foregoing instrument as	nd affirmative annual and an in the state of
that such execution was done as the free act and de	sed of made by virtue of a Resolution of its Board of Directors.
	er made by white of a Resolution of its Board of Directors.
Jung (Murica) - Da	and_
113249:	OFFICIAL SEAL
My Commission Expires	DOROTA CHIMERALSKA BARRETO
Prepared by:	NOTARY PUBLIC, STATE OF ALINOIS
	MY COMMISSION EXPIRES 9-15-2001
ASSECTMENT OF MORTORCE	Character 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1

ASSICTMENT OF MURITIAGE C-7034 LT (5/96) (Employa rev. 6.95)

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F A 150 F8 5 Z C 4 gA Addendum PY

LEGAL: UNIT E-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

THE COMMON ELEMENTS IN NORTHWEST POINT NORTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3027786, IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6451 N NORTHWEST HWY E6

CHICAGO, IL 60631

Droberty of Cook County Clerk's Office PIN: 09-36-419-108-1030

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