INOFFICIAL COPY 4225495 98087137 SUBORDINATION OF Children erraffichen. #23.50 12 4 5 0 1 #- 98 - 687137 12 4 5 0 1 #- 98 - 687137 **MORTGAGE** Know all persons by these presents that First American Bank, as present legal holder and owner of a Mortgage dated November 11, 1997 executed by Jane E. Acward as Mortgagors to First American Bank, as Mortgagee, recorded on November 19, 1997 as Document No.97866740 in the accorder's Office of Cook County, Illinois, covering property the legal description of which is attached hereto. For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration to such holder in hand paid, the receipt of which is hereby acknowledged. First American Bank does waive the priority of the lien of the said Mortgage insofar as the following described Mongage is concerned, but not otherwise: JANUARY 21, 1998 by Jane E. Howard as Mortgagors to Chase Manhattan Mortgage Corp. as Mortgage dated Mortgagee securing payment of a Note in the face amount of \$220,500.00, dated JANUARY 21, 1998 with interest from the date thereof on unpaid principal at the rate of 7.15% (percent) per annum, principal and interest payable in installments of \$1448.53 on the first day of every more beginning MARCH 1, 1998 and continuing until FEBRUARY 1, 2028 on which date the ent re balance of principal and interest remaining unpaid shall be due and The undersigned. First American Bank, hereby consents that the lies of the Mortgage first above described be taken as second and inferior to the Mortgage last above described. PROVIDED, HOWEVER, THAT THIS SUBORDINATION IS LIMITED TO THE FACE AMOUNT APPEARING ABOVE AND THAT IN THE EVENT SAID FACE AMOUNT IS INCREASED BY SUBSEQUENT MODIFICATION OF THE NOTE AND/OR MORTGACE. THEN THIS SUBORDINATION SHALL BE OF NO EFFECT WHATSOEVER WITH RESPECT TO ANY AMOUNTS IN EXCESS OF THE FACE AMOUNT STATED HEREIN AND THE MORTGAGE OF FIRST AMERICAN BANK SHALL JAVE PRIORITY THEREOVER. IN WITNESS WHEREOF, the undersigned has executed this Mortgage Subordinatica Agreement the 20th day of January, 1998. Christopher P. Giffigan STATE OF ILLINOIS COUNTY OF Cook My Commission Strains 402-20 Before me, a notary public in and for said county and state, personally expectation of the foregoing instrument for and on behalf of said Corporation by authority of its Board of Directors, and acknowledged that s/he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 20th day of January, 1998. **MOTARY PUB** This instrument prepared by: Christopher P. Gilligan, 1345 W. Diversey, Chicago, IL 60614 CHASE MANHATTAN MORTGAGE CORPORATION Mail To: 15441 94TH AVENUE

BY:

ORLAND PARK, IL 60462

## **UNOFFICIAL COPY**

LOT 10 IN NELSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 2 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 17-07-206-030

PROPERTY ADDRESS: 1722 WEST HUNTON STREET, CHICAGO, 11 60622 Property of Cook County Clerk's Office

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