

**RELEASE DEED
(ILLINOIS)**

513087

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT THE DIME SAVINGS BANK OF NEW YORK, FSB OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF I HEREBY ACKNOWLEDGED, DOES HEREBY REMIT, RELEASE, CONVEY AND QUIT CLAIM: UNTO SHEILA PARKER, DIVORCED & NOT SINCE REMARRIED, MICHAEL CZERNIAWSKI, SINGLE PERSON HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 16TH DAY OF NOVEMBER 1995 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK AND PAGE AS DOCUMENT NUMBER 95849810, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:
AS ATTACHED HERETO
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

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WITNESS MY HAND AND SEAL THIS 7TH DAY OF JANUARY, 1998.


CRAIG M LINDAUER VICE PRESIDENT


ROBERT F GOTHAM ASST
TREASURER

MTG #: 9278482 MORTGAGOR: PARKER PIF: 12-11-97

STATE OF NEW YORK
COUNTY OF ORLEANS

AMERIGEST MORTGAGE
1225 CORPORATE BLVD.
AURORA, IL 60007

I, THE UNDERSIGNED JENNIFER L HUBER A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT CRAIG M LINDAUER AND ROBERT F GOTHAM PERSONALLY KNOWN TO ME TO BE THE SAME PEOPLE WHOSE NAME THEY SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 7TH DAY OF JANUARY, 1998.


NOTARY PUBLIC

JENNIFER L. HUBER
Notary Public
State of New York
Commission Expires Dec 26, 1999

THIS INSTRUMENT WAS PREPARED BY THE DIME SAVINGS BANK, FSB, 231 EAST AVENUE, ALBION, NY 14411

LEGAL DESCRIPTION: PIN # 25-06-402-022 25-06-402-023
LOT 6 AND LOT 7 (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT, THENCE NORTHERLY
ON THE EAST LINE OF SAID LOT, 15 FEET; THENCE WESTERLY TO A POINT ON

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THE WEST LINE OF SAID LOT, 11 FEET 9 INCHES NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE SOUTHERLY ON THE WEST LINE OF SAID LOT, 11 FEET 9 INCHES TO THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY ON THE SOUTH LINE OF SAID LOT, TO THE SOUTHEAST CORNER THEREOF AT A POINT OF BEGINNING IN BLOCK 4 IN BEVERLY HILLS, A SUBDIVISION OF BLOCKS 22, 23, 24, 25, 31 AND 32 OF HILLIARD AND DOBBINS SUBDIVISION OF A. BOOTH'S SUBDIVISION OF BLOCKS 10, 11 AND 12 OF SAID HILLIARD AND DOBBINS SUBDIVISION ALL IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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