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Cook County, Registrar

97100019

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BURGER
Loan No. 0001612037/04

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMYSE, RELEASE, CONVEY, and QUIT CLAIM** unto **CHRISTOPHER A BURGER, MICHELLE K. BURGER, HUSBAND AND WIFE**, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 1996, and recorded on August 12, 1996, in File 96616167 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL. PIN# 03-33-109-003-0000


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 406 S CARLYLE PL, ARLINGTON HTS, IL, 60004

Witness our hands and seals January 8, 1998.

Chase Manhattan Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

20469

5/3/98 ew 92/3537

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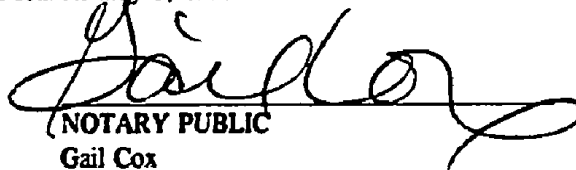
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 8, 1998 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Lorrie Godwin
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001612037704
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

11.00
Revised 6/97

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 25 IN LAUREL OAKS UNIT 2-C/3-A, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED JULY 10, 1995 AS DOCUMENT NUMBER 95444016, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 25; THENCE NORTHEASTERLY 26.39 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT 25, BEING THE ARC OF A CIRCLE CONVEX SOUTHEASTERLY HAVING A RADIUS OF 115.50 FEET AND WHOSE CHORD BEARS NORTH 51 DEGREES 43 MINUTES 46 SECONDS EAST, A DISTANCE OF 26.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHEASTERLY 29.78 FEET ALONG SAID NORTHWESTERLY LINE, BEING THE ARC OF A CIRCLE CONVEX SOUTHEASTERLY, HAVING A RADIUS OF 115.50 FEET AND WHOSE CHORD BEARS NORTH 37 DEGREES 47 MINUTES 44 SECONDS EAST A DISTANCE OF 29.57 FEET TO THE NORTHWESTERLY CORNER THEREOF; THENCE SOUTH 59 DEGREES 35 MINUTES 31 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 25 A DISTANCE OF 108.44 FEET TO THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTH 38 DEGREES 31 MINUTES 20 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 25 A DISTANCE OF 44.55 FEET; THENCE NORTH 51 DEGREES 43 MINUTES 21 SECONDS WEST A DISTANCE OF 106.98 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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