

UNOFFICIAL COPY

RECORD AND RETURN TO:

Record 1st

U.S. MORTGAGE (LN#15337605)
5825 W. SAHARA AVE STE L
LAS VEGAS NV 89102

98088006

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98088006 52 001 1973-02-03 11:16:13
Cook County Recorder 33.50

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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

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FOR VALUE RECEIVED, the assignor - MARINE MIDLAND BANK, whose address is 2929 Malden Avenue, Depew, NY 14043, hereby grants, assigns and transfers to U.S. MORTGAGE, whose address is - 5825 W. SAHARA AVENUE #L, LAS VEGAS, NV 89102, as referenced below:

MORTGAGE DATED: 01/23/86
ORIGINAL MORTGAGEE: AMERICAN FUNDING, LIMITED
MORTGAGORS: ESSIE BROWN, A WIDOW AND ERNESTINE JAMISON A SPINSTER
ORIGINAL AMOUNT: \$ 32,362.20

RECORDED DATE: 02/03/86 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, STATE OF ILLINOIS, AS DOCUMENT #: 86047365, BOOK N/A, PAGE N/A

FURTHER ASSIGNED TO: MARINE MIDLAND BANK, N.A. DATED: 02/03/86 AND RECORDED ON: 02/03/86 AS DOCUMENT #: 86474123, BOOK N/A, PG N/A

LEGAL DESCRIPTION: The South 8 feet of Lot 11 and the North 16 feet of Lot 12 in Block 4 in Stork's Subdivision of Auburn in the West 1/2 of the Southwest 1/4 of Section 28, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. A.M. 80-28-321-026
MORE COMMONLY KNOWN AS: 7842 S. Emerald, Chicago, IL 60671

Together with the Note therein described or referred to, the money due thereon with interest, and all rights accrued to or to accrue under said Mortgage or Deed of Trust, on this 23rd day of SEPTEMBER, 1997

Michael J. Stahl

Michael J. Stahl, Vice President
of MARINE MIDLAND BANK, successor by conversion
to Marine Midland Bank, N.A.

STATE OF *New York* > SS:
COUNTY OF *Franklin* >

ON sep 23 1997, before me, JEROME M. SPICER, a Notary Public, personally appeared Michael J. Stahl, personally known to be (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, as being the Vice President of the above named MARINE MIDLAND BANK as assignor, that his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jerome M. Spicer
NOTARY PUBLIC

ltr:nonny

S-N
P-1
M-A
M-2
B-14c

\$43.50

23/200

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