

WMC No. 10063712  
Inv Loan No \_\_\_\_\_  
Committ. No 0011117648FM  
Tax Parcel I.D. 09-35-412-021

Prepared By: **NEST MUTHUCUMARU**  
When Recorded, Mail To:  
**WMC MORTGAGE CORP.**  
Attn: TR-39  
P.O. BOX 54089  
LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

**Assignment of Mortgage**

For Valuable Consideration **WMC MORTGAGE CORP., FORMERLY KNOWN AS MEYERHAEUSER MORTGAGE COMPANY**

6320 CANOGA AVENUE, NORTH AND HILLS, CA 91367  
hereby grants, assigns, and transfers to: **NATIONSBANC MORTGAGE CORPORATION**  
1201 MAIN STREET, DALLAS, TX. 75202

all beneficial interest under that certain Mortgage dated AUGUST 22, 1997 executed by  
WILLIAM F. GILLESPIE AND MARGARET M. GILLESPIE, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 97639611, on AUGUST 29, 1997  
in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, **ILLINOIS** together with the Promissory Note secured by said Mortgage and  
also all rights accrued or to accrue under said Mortgage.

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MAKE A PART HEREOF AS EXHIBIT A.**

Property Address:  
920 S. FAIRVIEW AVE  
PARK RIDGE, IL 60068

**WMC MORTGAGE CORP., FORMERLY KNOWN AS MEYERHAEUSER MORTGAGE COMPANY**

Dated JANUARY 16, 1998

DHARSHINA PERERA Assistant Secretary

State of California SS  
County of Los Angeles SS

On JANUARY 16, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared  
DHARSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:

Notary Public in and for said County and State

SY  
1-1-98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**WMC MORTGAGE CORP.**

**BORROWER:** GILLESPIE

**WMC LOAN #** 10063712

**INV. LOAN #** \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A**

---

**LOT 3 IN LEE'S RESUBDIVISION OF LOT 5 IN SUBDIVISION OF RUDOLPH  
SIEFERT OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION  
35 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.**

**PIN: 09-35-412-021**

UNOFFICIAL COPY

Property of Cook County Clerk's Office