

Prepared By

UNOFFICIAL COPY

98088279

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12/17/00 08:55:00 1998-02-03 11:34:17

Cook County Recorder

23.50

MICHELLE HABRYCH  
3400 DUNDEE ROAD, SUITE 150  
NORTHBROOK, ILLINOIS 60062



and When Recorded Mail To

J M MORTGAGE SERVICES, INC.  
3400 DUNDEE ROAD, SUITE 150  
NORTHBROOK  
ILLINOIS 60062

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Call 973786

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 000959413

98088278

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE COMPANY

3232 NEWMARK DRIVE  
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 15, 1998**  
executed by **PAUL D. LAPPING AND LAURA J. LAPPING, HIS WIFE, AS TENANTS BY THE ENTIRETY**  
to **J M MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3400 DUNDEE ROAD, SUITE 150**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of **ILLINOIS**, described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1521 VOLTZ ROAD, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**J M MORTGAGE SERVICES, INC.**

On JANUARY 22, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**GENA ROOZEN**  
known to me to be the **VICE PRESIDENT**

and **DAVE ROOZEN**  
known to me to be **WITNESS**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Michelle Knapp  
Cook County,

My Commission Expires 5/3/00

By: **GENA ROOZEN**  
Its: **VICE PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: **DAVE ROOZEN**

OFFICIAL SEAL  
MICHELLE KNAPP

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials and date.

02-15-2021-091

010 500

A JOHN DEERE... THE LAST CORNER... 12, EAST OF THE ROAD... RECORDED MAY 14, 1958 AS DOCUMENT NUMBER...

PAGE 2

12, EAST OF THE ROAD... RECORDED MAY 14, 1958 AS DOCUMENT NUMBER... SECTIONAL RIGHTS OF NORTH RANGE 13...

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SECTIONAL RIGHTS OF NORTH RANGE 13... RECORDED MAY 14, 1958 AS DOCUMENT NUMBER...

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RIDER - LEGAL DESCRIPTION