

ILLINOIS
COUNTY OF COOK
025805000578

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated DECEMBER 29, 1995, executed by ALEXANDER, JOHN E. ALEXANDER, SAMELLA to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 96005361, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of NOV 25 1997, but to be effective as of the 15th day of SEPTEMBER, 1997.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: Jerome W. Hamoy
Title: Assistant Secretary

By: [Signature]
Name: Steven L. Davis
Title: Vice President

(affix corporate seal)

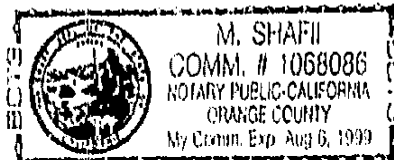
STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Steven L. Davis, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of NOV 25 1997.

[Signature]
Notary Public.

(AFFIX NOTARIAL SEAL)



Prepared by:
APRIL MELLOTT
United Companies Lending Corporation
P.O. BOX 1591
Baton Rouge, Louisiana 70821

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98089473 Page 2 of 2

025805000578

LEGAL: LOTS 39 AND 40 IN BLOCK 1 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND IN THE SW 14 OF NW 14 OF SECTION 1, TOWNSHIP 36 NO, RANGE 13, E OF THIRD PRINCIPAL MERIDIAN Property Address: 13719 S UTICA ROBBINS IL 604720000 PIN#: 28011060090000

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