

Prepared By:

SANDI D. ADAMS
1804 NORTH MAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

5594/0052 45 001 1998-02-03 10:34:15
Cook County Recorder 23.00

7702002-L

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH MAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

3 of all

98006733

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 21526231

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 30, 1998**
executed by **KAREN M. KELDERHOUSE, DIVORCED, NOT SINCE REMARRIED**

98089707

to **SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH MAPER BOULEVARD, SUITE 100**
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **8159 S. NORMANDY AVE., BURBANK, ILLINOIS 60459**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

O. JANUARY 30, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KERRY PHINNEY

known to me to be the **AUTHORIZED SIGNATORY**

and **D. BRADLEY SPRINGER**

known to me to be **AUTHORIZED SIGNATORY**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Sandi D Adams

DUPAGE County,
My Commission Expires 091501

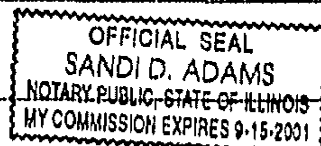
Kerry Phinney

By: **KERRY PHINNEY**
Is: **AUTHORIZED SIGNATORY**

D. Bradley Springer

By: **D. BRADLEY SPRINGER**
Is: **AUTHORIZED SIGNATORY**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 01/03/97 DIS 049

19-31-211-023

Property of Cook County Clerk's Office

LOT B (EXCEPT THE NORTH 180 FEET THEREOF) IN RESUBDIVISION OF LOTS 20,
21, 28 & 29 IN FREDERICK M. BARTLETT'S 79TH STREET ACRES BEING A
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

NOV 10 2019