98089205

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

	WARRANTY DEED UNOFFICIAL C	OPY	
CHEST WASHER	1404 S. STATE, CHICAGO, IL. 60605 the following described Real Estate to wit:	DEFT-01 RECORDING \$25.50 T40009 TRAN 1197 02/02/78 10:47:00 83528 ; CIG *-98-089205 (COR DEBNTY RECORDER	
DAI	(SEE REVERSE SIDE HEREOF FOR LEGAL DESCRIPTION)		
391.	SUBJECT TO: Taxes is, the years 1997, 1998 and subsequent years; covenants, easements and restrictions of record.  STRIKE INAPPLICABLE.  A) Not in Tenant; in Common, by it soint Tenants  B) Not as Joint Tenants, or Tenants in Common, but as Tenants by the Entirety  hereby releasing and waiving all rights under 2.10 by virtue of the Homestead Exemption Laws of the State of Illinois.  Permanent Real Estate Index Numberts): 17-22-109 133-1063  Address(es) of Real Estate: 1502 S. PRAIRIE, #H, CHICAGO, IL, 60605		
5/5/0			
TERCAMONTY TITLE	State of Illinois, County of Cock ss. 1. the undersigned, a Notary Public in State aforesaid, DO HEREBY CERTIFY that AND IESSE MORROW, DIVORCED NOT SINCE REMARRIED personally known to me whose plane is subscribed to the foregoing instrument, appeared before me this day in that he signed, scaled and delivered the said instrument as 1.5 free and vo purposes therein set forth, including the release and waiver of the right of homestead.	e to be the same per on person, and acknowledged iuntary act, for the uses and	
3/2	Girsh under my bland and cartefal state of the Commission Expires 6/19/98 .19 Motary Public State of Illinois NOTARY PUBLIC This instrument was prepared by: Andrew J. Rukayina, 140 W. Lake St., Blooming		

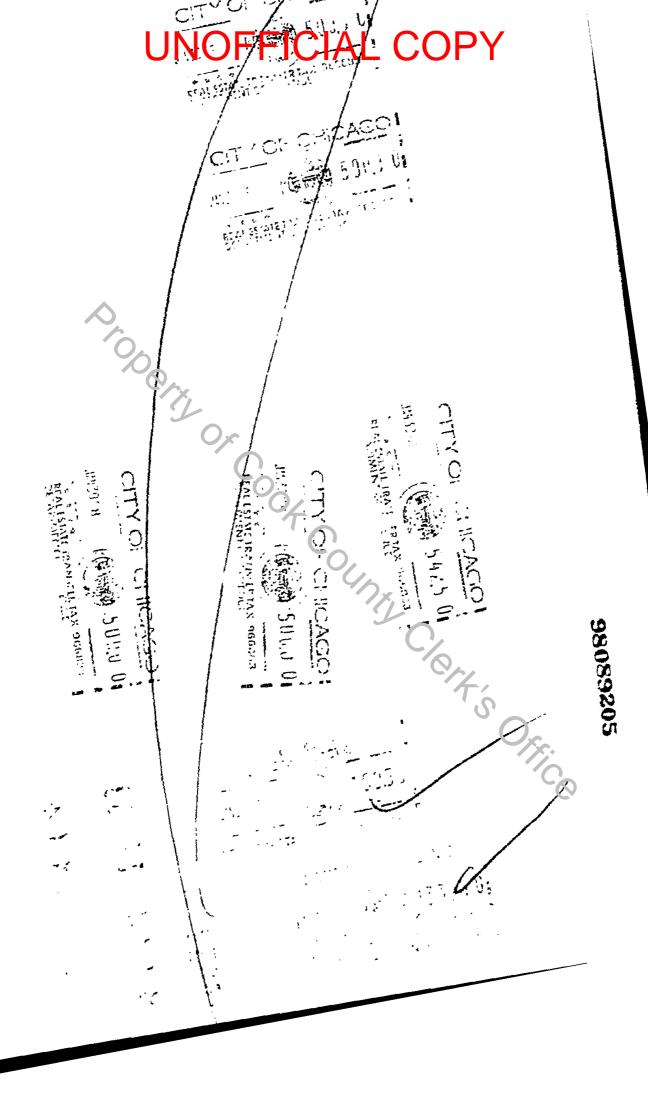
Mail To: TERENCE HEUEL Send Subsequent Tax Bills To:
Thomas E. BAARSCH 79 W. MONROE ST. S. PRAIRIE #H 11 60603 60605

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### LEGAL DESCRIPTION

PARCEL 1: UNTT J-24 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS AS DOCUMENT NUMBER 93557312 AS AMENDED ROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93933177 AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT UMBER 94611645 AND THE THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLANOIS AS DOCUMENT UMBER 95108733 AND THE FOURTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 11, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95688503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN TO OVER AND ACROSS LOTS 2. 3. AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESURDIVISION RECORDED PRI OFFICE AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422.



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