RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Council a lawyer before using or exing under this form. Neither the publisher not the seller of this form makes any marrathy with respect thirrets, and using any warranty of merchantships or forecaster a personal equipment.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That BROADWAY BANK

5960 N. BROADWAY

CHICAGO, IL 60660

of the County of Cook and State of Illinois
for an in consideration of the payment of the indebtedness

. DEPT-V: RECORDING #23.50
. T\$1000 TPAN 1207 02.03/98 11:37:00
. \$1500 \$ CG *- 98-089274
. TODA (OUNT: RECORDER

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH W. DAVIS, MARRIED, whose address is 1516 HINMAN AVE., UNIT #703, EVANSTON, IL 60201 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing the date of the 5TH day of SEPTEMBER 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as Document(s) No. 96692877 to the premises therein described as follows, situated in the Cook County, State of Illinois, to wit:

PARCEL 1: UNIT #703 IN HINMAN HOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 26 IN THE VILLAGE OF EVANSION P. SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY BE ENOUGH WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DIOCEMENT 26485649. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES G-10 & G-27 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 26483649 together with all the appurtenances and privileges thereunto belonging or appertaining.

IS-A DIVISION OF INTERCOUNTY

M

UNOFFICIAL COPY

KENNETH W. DAVIS REPARED BY EVANSTON, IL 6020 516 HINMAN AVEN SOC KINDIE HSTOMER PICK-U Homercoad, It for so 5960 N. BROADWAY **BROADWAY BANK** CHICAGO, IL 60660

Permanent Real Easte Index Number (3): 11-18-408-016-1069

Address(es) of premises: 1516 HINMAN AVENUE UNIT #703, EVANSTON, IL 60201

and seal this JANUARY 28, 1998

Demetris Giannoulias Executive Vice President Gloria Sguros

Loan Officer

This instrument was prepared by: Broadway Bank

5960 N. Broadway Chciago, IL 60660

STATE OF ILLINOIS **COUNTY OF COOK**

Thy Che I, Rolando Santiago, a notary public in and for said county, in the state afer, said, do hereby certify that Demetris Giannoulias personally known to me to be the Executive Vice President of Broadway Pank, an Illinois corporation, and Gloria Sguros, personally known to me to be the Loan Officer of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared beloeved the this day in person and severally asknowledged that such Executive Vice President and Loan Officer, they signed and delivered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 26TH day of Japuary 1991

'OLEICIAL SEAL" FOLANDO SANTIAGO un Public State of Line's 103770 omqEin

1-29-98