J. J	RECORDATION REQUESTED BY: NOFFICIAL COPY First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140	
W. Wint,	WHEN RECORDED MAIL TO: THOMAS S EISNER ATTORNEY AT LAW 900 MAPLE RD HOMEWOOD, IL 60430 SEND TAX NOTICES TO: SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY	
348	RELEASE OF MORTGAGE OR FRUST DEED BY CORPORATION (ILLINOIS)	
A DIVISION OF INTERCOUNTY 51511	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS THE D. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indepte drass secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELESE, CONVEY AND QUIT CLAIM UNITO KEAN THE WIDAVIS AND SILVANA DAVIS, HIS WIFE, 1516 HIMMAN UNIT 703, EVANSTON, IL 60201 his/her/their heirs, legal representatives and assignes, all the right, title, interest, claim or idemand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7TH day of APRIL, 1994, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book of records, on page as document No. 94-327445, to the premises therein described as folion, c, situated in the County of COOK, State of Illinois, to wit: See reverse side (or legal description Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 1T-15-408-016-1060 Address(es) of premises: 1516 HIMMAN, UNIT 703, EVANSTON, IL 6/2011	98089275
	This instrument was prepared by Marilyn L. Christianson, Loan Operations, 201 South Salte Street, Hampshire, IL 60140	
	STATE OF ILLINOIS }	
	COUNTY OF KANE } SS	
	On this 29TH day of JANUARY, 1998, before me, the undersigned Notary Public, personally appeared LAURIEJ KMIECIAK and known to be the LOAN OPERATIONS OFFICER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly	

authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at OFFICIAL SEAL MARILYN L CHRISTIANSON Notary Public in and for the State of Illinois My commission expire NOTARY PUBLIC STATE OF ILLINOIS

UNOFFICIAL COPY

PARCEL 1: UNIT 703 TOGETHER WITH ITS UNDIVIDED PERCHAPAGE INTEREST IN THE COMMON ELEMENTS IN HIRMAN SOUSE CONDOMINIUM AS DELINEATED AND DEVIMED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26485649, AS AMENDED FROM THE TO TIME, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES G-10 AND 0-27 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTRACHED TO DECLARATION APCRESAID RECORDED AS DOCUMENT 26485649, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office mail to: Thos. S. Elsner

900 maple Rd.

Homewood, 16 60430