

UNOFFICIAL COPY

98089301

PREPARED BY:

HOME FAMILY MORTGAGE CORP.
1307 BUTTERFIELD RD. SUITE 400
DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

HOME FAMILY MORTGAGE CORP.
1307 BUTTERFIELD RD. SUITE 400
DOWNERS GROVE, IL. 60515

SEPT-11 RELOADING 473.50
FEBRUARY 1997 02/03/95 11:46:08
98089301 *--98-089301
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 800 LASALLE AVENUE STE 1000 NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/30/97 executed by JAMES E. JOHNSON JR., DIVORCED AND NOT SINCE REMARRIED

to HOME FAMILY MORTGAGE CORP., a corporation organized under the laws of The State of Illinois and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, Il 60515 and recorded in Liber ** . page(s) of plats Cook County Records, State of Illinois described hereinafter as follows: ** as document number 97-614849

PARCEL 1 THE SOUTH 1/2 OF LOT B IN BLOCK 2 IN WASHINGTON PARK SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE NORTH 25 FEET OF LOT 9 IN BLOCK 2 IN WASHINGTON PARK SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PT# 20-10-220-015 / 20-10-220-016

Common Address: 4941 S. CHAMPLAIN AVENUE, CHICAGO, IL 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME FAMILY MORTGAGE CORP.

On 06/30/97 before me, the undersigned,
a Notary Public in and for the said County and State personally

By: Cheryl L. Brown

By:

It's Vice President

appeared CHERYL L. BROWN to me personally known, who being duly sworn by me, did say that he, she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/ she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public: Francis C. Kobzen
My Commission Expires: February 16, 1999

OFFICIAL SEAL
(This area for official Notary Seal)
FRANCIS C. KOBZEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/16/99

211116415

918-A DIVISION OF INTERCOUNTY

98089301

UNOFFICIAL COPY

98089301

Property of Cook County Clerk's Office