

UNOFFICIAL COPY

98089336

THE DOCUMENT WAS PREPARED BY
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



DEPT-11 RECORDING \$23.50
TRANSFER TRANS 1207 02/03/98 11:53:00
INDEX # 06 *-98-089336
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated **01/23/98**, executed by
PATRICK L O'BRIEN AND SARAH O'BRIEN HIS WIFE

98089335

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

LOT 32 AND LOT 33 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 3 IN AIR
PORT ADDITION A RESUBDIVISION OF CERTAIN LOTS IN CALUMET BERNICE ADDI-
TION BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH-
WEST 1/4 OF SECTION 29 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS P I N 30-29-307-046

98089336

17532 WALTER STREET
LANSING, IL 60438

S 14854240 SAN INT LIO WEA

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 01/23/98

ATTEST
SEAL

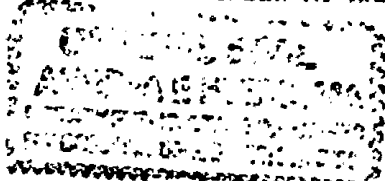
By:
BILL PAUL ASSISTANT SECRETARY

By:
JOANNA HOFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OF A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 01/23/98

ANDREA E. HEERSMA
NOTARY PUBLIC



1125-00

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