File No.

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WARRANTY DEED Corporation to Individual THE GRANTOR CENTRE ERIE CENTRE LOFTS, INC	98089387	
a corporation created and existing under and by virtue of the laws of	•	
the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS.	. USAT1 ABICADIAS	\$23.50
in hand paid, and pursuant to authority given by the	TETWO THAN 1269 027057	92 12:07:00
Board of <u>Directors</u> of said corporation	. :500:00 %-98-	-029327
CONVEY'S and WARRANTS to:	30 · 10 · 10 · 10 · 10 · 10 · 10 · 10 ·	
the following described ites. Estate situated in the County of COOK in the State of Illinois, to wit: Legal Description: Unit 309 in the Eric Centre Condominium as delineated on a sur land: Portions of certain lots in Block 1 of Assertsor's Division of that pathe Chicago River of the East 1/2 of the Northwest 1/4 of Section 9. Towns: Third Principal Meridian, in Cook County, Illinoit; which survey is attact of Condominium, as amended from time to time, recorded September 25 719-736. Grantor also hereby grants to the grantee, its successors and assign 25 rithe above described real estate, the rights and easements for the benefit of	art South of Erie Street and East of the hip 39 North, Range 14 East of the hed as an exhibit to the Declaration 1997 as Document Number 97-	2
Declaration, aforesaid, and grantor reserves to itself, its successors and a forth in said Declaration for the benefit of the remaining property describe		
This Deed is subject to all rights, easements, covenants, conditions, restrint said Declaration the same as thought he provisions of said Declaration length herein.		98
Permanent Real Estate Index Number(s): 17-09-127-005; 17-09-127-006	6: 17-09-127-007	8
	10. 11. 60610	9808938
In Witness whereof, said Grantor has caused its corporate seal to be here	to affixed, and has caused its name	- 3

President

Asst. Secretary

Copia Catter

to be signed to these presents by its President and Assistant Secretary, this January 19 98

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Property of Cook County Clerk's Office

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WARRANTY DEED (Continued)

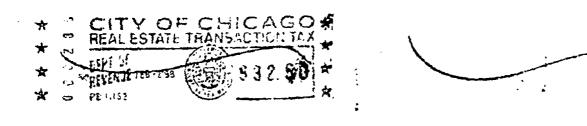
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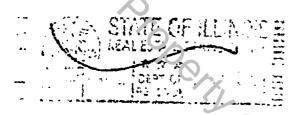
STATE OF ILLINOIS	
COUNTY OF De Page ss.	
DO FAGE SS.	
1, the undersigned, a Notary Public, in and	for the County and State aforesaid, DO HEREBY
CERTIFY, that John Mullen	personally known to me to be the President of the
ERIE CENTER LOFTS.	
correlation and set	
Assistant Secretary of said composition, and	personally known to me to be the personally known to me to be the same persons whose
names are subject bed to the foregoing instr	ument, appeared before me this day in person and
severally acknowledged that as such Presid	ent and Assistant Secretary, they signed and delivered
the said instrument and crused the corporat	e seal of said corporation to be affixed thereto, nuccuant
to authority given by the Board of Director.	of said corporation, as their free and voluntary act
and as the free and voluntary act and deed of set forth.	of said corporation, for the uses and purposes therein
Set forth.	
4	
Given under my hand and official seal, this 371	th day of January
19_98	· · · · · · · · · · · · · · · · · · ·
1172 200	
Commission Expires 1/23 . 19	· Y/) _*
Religion Riale	
Notary Public	"OFFICIAL SEAL"
	REBECCA BIALEK
	Notary Public, State of Hilnois
	💸 😂 Commission Errores 31/23/2001
This instrument was prepared by:	`\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Laborate the state of the state	
John Mullen; Chico	201 N. Wells, Suite #1700
Cinca	go, Illinois 60606
	CO
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and the second	
MAIL TO:	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
WAIL IV.	SEND SUBSEQUENT TAX BILLS TO:
Daniel C 11433 3	

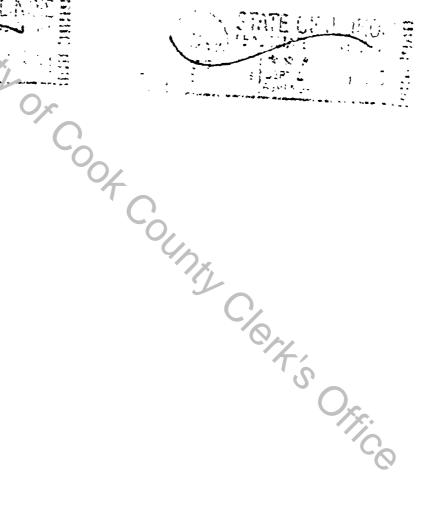
9808938

MAIL TO:	SEND SUBSEQUENT TAX BILLS		
David G. Killpack	David G. Killpack	-	
375 W. Erie Street, Unit # 309	375 W. Erie Street, Unit # 309	•	
Chicago, Illinois 60610	Chicago, Illinois 60610		

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98089387