

BUILDERS/LZ-1455

RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS)
COUNTY OF COOK) ss:

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Builders Plumbing & Heating Supply Co. does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against LZ Plumbing and Michael Krugman

for SIX HUNDRED NINETY EIGHT and 91/100 dollars, on the following described property to wit:

Lot 7 in Harmony Homes Subdiv., being a resubdiv. of Lot 3 of Owner's Subdiv. of the N 1/4 of the E 1/2 of Lot 2 of School Trustee's Subdiv. of Section 16, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, IL.

Permanent Real Estate Index Number: 03-16-200-078

Commonly known as 1445 Cornell Ct., Wheeling, IL 60090.

which claim for lien was filed in the office of the Cook County Recorder of Deeds on October 8, 1997 as Document No. 97750737.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3rd day of February, 1998.

BUILDERS PLUMBING & HEATING SUPPLY CO.

BY: [Signature]
ALLAN R. BOPPER
Attorney and agent for
Builders Plbg. & Htg. Supply Co.

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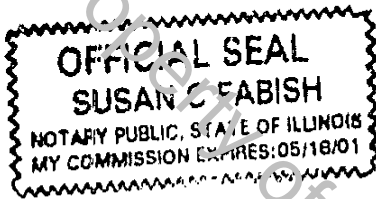
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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, Susan C. Fabish, a Notary Public, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of February, 1998.



Susan C. Fabish
SUSAN C. FABISH
Notary Public

This instrument was prepared by:

POPPER & WISNIEWSKI
One North LaSalle Street
Suite 3300
Chicago, Illinois 60602

Mail released document:

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