

Prepared By:

ALEX R. MONRADA  
3920 NORTH ASHLAND AVENUE  
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

ALL AMERICAN FINANCE, INC.  
3920 NORTH ASHLAND AVENUE  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 970048253-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 6, 1997** executed by **SCOTT M. HESS AND EILEEN A. HESS, HUSBAND AND WIFE**

to **ALL AMERICAN FINANCE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3920 NORTH ASHLAND AVENUE CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No.

No. 96-544436 **COOK** County Records, State of **ILLINOIS**, as Document described hereinafter as follows: 216-660-D and 217-96 (See Reverse for Legal Description)

Commonly known as **2213 WEST CORTLAND, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

ALL AMERICAN FINANCE, INC.

On NOVEMBER 12, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Alex Moncada  
known to me to be the  
and \_\_\_\_\_

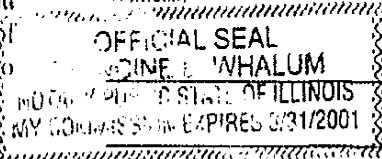
Alex Moncada  
By: Alex Moncada  
Its: J.P. & Treas.

known to me to be J.P. & Treas.  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]  
County \_\_\_\_\_

By:  
Its:

Witness:



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

14-31-110-023-0000

Property of Cook County Clerk's Office

LOT 25 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

# UNOFFICIAL COPY

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STREET ADDRESS: 2213 W CORTLAND

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-311-023-0000

## LEGAL DESCRIPTION:

LOT 25 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office