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STYLES DOCUMENT PREPARED BY, GAND AFTER RECORDING, SHOULD BE MAILED TO:

Patrick B. Nicholson Cullen, Haskins, Nicholson & Menchetti P.C. 35 East Wacker Drive, Suite 1760 Chicago, IL 60601

7696467/9800 5916 J 589

DANIELLE FOX, married, of the City of Record County of Control of

SEE ATTACHED FOR LEGAL DESCRIPTION

and to receive checks, cash or any other payments that are due, or to direct payment into my bank account, and to execute and approve a closing statement, including prorations for taxes, interest, utility bills, assessments, trust, legal, and other items, and to execute any other collateral documents as may be required, and further, I HEREBY RATIFY AND AFFIRM ANY AND ALL OF THE ABOVE PRIOR ACTS AS HAVE BEEN PERFORMED BY MY AT ORNEY IN FACT AS HEREIN NAMES, AS PERFORMED BY HIM IN HIS CAPACITY AS MY AGENT AND ATTORNEY IN FACT AS HEREIN NAMES, AS ATTORNEY full power and authority to do and perform all and every act and thing whatse ever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said ATTORNEY shall lawfully do or cause to be done by virtue hereof.

STATE OF SUFFORM

SSS

COUNTY OF ENLAND

SSS

IN TESTIMONY WHEREOF, I have hereunto set my hand and scal this Zik day of Mark., 1997.

DANIELLE FOX

COUNTY OF ENLAND

SSS

1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIELLE FOX is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, seafed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given Under my hand and official seal, this	21K	day of	Mars	1997
Commission expires 19		nofin		
		NOTARY LIGHTEL	PUBLIC LANGETON	BATT

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LEGAL DESCRIPTION

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF BLOCK 4 IN MILWAUKEE & DIVERSEY SUBDIVISION, IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26, SOUTH OF THE SOUTH LINE OF DIVERSEY AVENUE AND NORTHEASTERLY OF THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE AS EXTENDED NORTHWESTERLY FROM THE SOUTHWESTERLY LINE OF BLOCK 4 IN SAID MILWAUKEE & DIVERSEY AVENUE SUBDIVISION ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 13-26-405-001-000

7 N. Mh.

Columnia Colorado

Offico Property Address: 3333 W. Diversey/27of-87 N. Milwaukee, Chicago, Illinois

This is not homestend property.

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