

UNOFFICIAL COPY

CHC LOAN #: 871024
NAME: ARM,R

98090778

PREPARED BY:
Cheryl Reiter
LOGS NATIONAL RECORDING SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

RECORDING #23.00
TRAN 1212 02/03/95 12:31:00
#5804 CG #-98-090778
COOK COUNTY RECORDER

~~LETTER RECORDING, FORWARD TO:~~

~~[ROBIN ARM
[4423 N. GREENVIEW AVE. #D
[CHICAGO IL 60640~~

SATISFACTION/DISCHARGE OF MORTGAGE

2

KNOW ALL MEN BY THESE PRESENTS, that the PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of May 13, 1994, executed by ROBIN ARM AND DAVID ARM, HUSBAND AND WIFE to WEYERHAEUSER MORTGAGE COMPANY, and recorded on May 27, 1994, in Book/Vol./Reel N/A, Page/Image N/A, as Document 94480219 RE-RECORDED 3/8/95 AS INST.# 95156492 BOOK N/A PAGE N/A, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

SEE ATTACHED ADDENDUM

PIN NO: 14-17-120-033-1004

Property Address: 4423 N. GREENVIEW AVE. #D, CHICAGO, IL 60640

Dated: November 20, 1997

IL 973509 F206

COMPANY

PROVIDIAN LIFE AND HEALTH INSURANCE

BY: *Douglas H. Owen Jr.*
DOUGLAS H. OWEN JR., Second Vice President

BY: *L. Jude Clark, Jr.*
L. JUDE CLARK, JR., Assistant Secretary

98090778

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, Douglas H. Owen Jr., personally known to me to be the Second Vice President and L. JUDE CLARK, JR., personally known to me to be the Assistant Secretary of PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Valerie Guess-Heil
Valerie Guess-Heil, Notary Public

My Commission Expires: March 31, 1998

ILCHC(PLH)
Group #: 135

BOX 333-CTI

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Property of Cook County Clerk's Office

95090778

MAIL TO:
CHERIE THOMPSON
19 So. LA SALLE St.
SUITE # 1400
CHICAGO, IL. 60603

MORTGAGE

COOK COUNTY RECORDING DATA

DEPT-01 RECORDING \$39.50
TRAN 2074 05/27/94 13:55:00
*RV *94-480219
COOK COUNTY RECORDER

The mortgagor is

THIS MORTGAGE ("Security Instrument") is given on
ROBIN ARM AND DAVID ARM, HUSBAND AND WIFE

May 13, 1994

("Borrower"). This Security Instrument is given to

DEPT-01 RECORDING \$39.50
TRAN 7974 05/08/95 14:30:00
*LC *95-136472
COOK COUNTY RECORDER

WEYERHAEUSER MORTGAGE COMPANY

which is organized and existing under the laws of the State of California, and whose
address is P.O. BOX 54089, LOS ANGELES, CA 90054-0089 ("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FORTY THOUSAND & 00/100

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2024. This Security Instrument secures to Lender: (a) the repayment of all other sums, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

UNIT NUMBER 4423-D IN GREENVIEW COURT TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 18 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 23 IN RAVENSWOOD IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89266443 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

which has the address of 4423 NORTH GREENVIEW AVENUE #D, CHICAGO
Illinois 60640 ("Property Address");

Illinois (Zip Code)
ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT
Form 3014 5/91

Attended 5/91
VMP MORTGAGE FORMS • (312)293-8100 • (800)521-7287

Street, City)



94480219

98706086

NOTE 2000 709E

95158492

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