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Recording Requested By
Creve Coeur Mortgage Associates, Inc.
795 Office Parkway, Suite 240
Creve Coeur, MO 63141

DEPT-01 RECORDING \$25.00
TRAN 1212 02/03/98 12:32:00
33007 # 06 * -98-090781
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

TITLE ORDER NO.

NOTE: After having recorded, this assignment should be
Kept with the note and Mortgage hereby assigned

ESCROW NO.

ASSIGNMENT OF MORTGAGE

LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORD CONSUMER FINANCE
250 E. JOHN CARPENTER FWY #6W
IRVING, TX 75062

All beneficial interest under that certain Mortgage dated 11-21-97, executed by

LOREN D. CORBIN, SR., MARRIED

To CREVE COEUR MORTGAGE ASSOCIATES, INC.
A corporation organized under the laws of Missouri.

and recorded herewith, 1997 in Cook County, page of

in the office of the recorder of COOK County, 97887006

in the state of ILLINOIS, describing land therein as:

SEE ATTACHED

DATED this 5th day of: DECEMBER 1997

Thomas J Barr
Sr. Vice-President
Creve Coeur Mortgage
Associates, Inc.

BOX 333-CTI

1244
7686103 DB ABZ

PROPOSED COOK COUNTY Clerk's Office
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State of Missouri, } On this 5th day of DECEMBER, 1997,
County of St. Louis

before me appeared Thomas J. Barr
to me personally known, who, being by me did duly sworn, did say that he is the
Sr. Vice-President of
CREVE COEUR MORTGAGE ASSOCIATES, INC.

a Corporation of the state of Missouri, and that the affixed to the foregoing instrument is the
corporate seal of the said corporation, and that said instrument was signed and sealed in behalf of
said corporation, by authority of its Board of Directors: and said
THOMAS J. BARR
acknowledged said instrument to be free and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the
county of ST. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST
ABOVE WRITTEN.

Jill R. Parker
NOTARY PUBLIC

JILL R. PARKER
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES MARCH 18, 2000
ST. CHARLES COUNTY

A Notary in the
County of: ST. LOUIS
State of: MISSOURI

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18106086

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007686103 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 IN CHARLES HARTMAN'S RESUBDIVISION OF LOTS 15 TO 21 IN FISHER AND ERKLICHER'S SUBDIVISION OF LOT 111 OF SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR CONGRESS STREET IN COOK COUNTY, ILLINOIS

5318 W. CONGRESS PKWY, CHICAGO, IL

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1/1/2017