

5598/0041 48 001 1998-02-03 10:09:03
Cook County Recorder 23.30

Prepared By:

SHEILA TUCKER
1200 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60622-2298

and When Recorded Mail To

MANUFACTURERS BANK
1200 NORTH ASHLAND AVENUE
CHICAGO
ILLINOIS 60622-2298

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK & F.S.B.
9321 WICKER AVENUE
ST. JOHN, INDIANA 48373

98090096

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 1998
executed by HUGH R. RYAN, UNMARRIED PERSON

to MANUFACTURERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60622-2298

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4039 90TH PLACE, HOMETOWN, ILLINOIS 60418

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MANUFACTURERS BANK

On JANUARY 30, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Thomas Munoz
known to me to be the Vice President
and Edwin Cruz

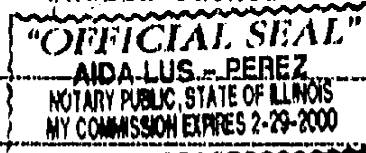
known to me to be Consumer Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Aida Lus-Perez
County Cook

Thomas Munoz
By: Thomas Munoz
Its: Vice President

Edwin Cruz
By: Edwin Cruz
Its: Consumer Loan Officer

Witness: Sheila Tucker



My Commission Expires 2/29/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Unit A 51208671 C 8383 DIVISION OF INTER-COUNTY TITLE

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

24-03-210-029

LOT 290 IN J. E. MERRION AND COMPANY'S HOME TOWN UNIT NUMBER 1, A
SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTHEASTERLY OF
AND ADJOINING THE 66 FOOT RIGHT OF WAY OF THE WABASH RAILROAD OF
SECTION 37 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION